

Vol M02 Page 16395

State of Oregon, County of Klamath  
Recorded 03/20/2002 1:24 p.m.  
Vol M02, Pg 16395-96  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

'02 MAR 20 PM 1:24

After recording return to:  
UMPQUA BANK, ITS SUCCESSORS AND/OR  
ASSIGNS  
PO BOX 1140, COOS BAY, OR 97420

*K58341*

## ASSIGNMENT OF DEED OF TRUST

Residential Loan Program  
Oregon Housing and Community Services Department  
State of Oregon

### FOR VALUE RECEIVED,

Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated March 15, 2002, executed by ROSS M WISE JR.

Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY  
Trustee, recorded MARCH 19, 2002 in book/reel M02, page 16118,  
or as fee no. N/A of the Mortgage Records of KLAMATH  
County, Oregon, including the promissory note described in the Deed of Trust.

Date: 3-15-02

UMPQUA BANK, ITS SUCCESSORS AND/OR ASSIGNS  
Approved Lender Name

By: *Candy Rose*  
Authorized Signature

CANDY ROSE  
Name  
UNDERWRITER  
Title

### ASSIGNMENT OF DEED OF TRUST

 -100(OR) (0004) SFMP 9B (Rev. 3/2000)

Page 1 of 2 MW 04/00 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



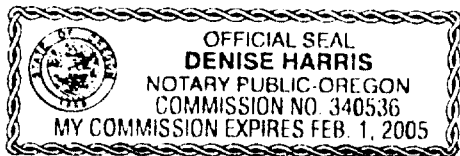
*K26*

STATE OF OREGON  
County of *CLATSOP*

)  
) ss

On *3-15-02*, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *CANDY ROSE*, who being sworn stated that he/she is the *UNDERWRITER* of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL



*Denise Harris*  
\_\_\_\_\_  
Notary Public in and for said County and State  
My Commission Expires: *2-1-05*