



mtc 56496

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After recording return to:

NICKOLAS L. GOEVELINGER10018 MARQUAM CIRCLEMOLALLA, OR 97038

Until a change is requested all
tax statements shall be sent to
the following address:

NICKOLAS L. GOEVELINGER10018 MARQUAM CIRCLEMOLALLA, OR 97038Escrow No. BT042222RK

Title No. _____

State of Oregon, County of Klamath

Recorded 03/20/2002 3:12 p. m.Vol M02, Pg 16559

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

WARRANTY DEED

AMERICAN CASH EQUITIES, INC. AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
NICKOLAS L. GOEVELINGER and CAROL A. GOEVELINGER, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

LOT 1, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.

2407-007B0-12000-0000

KEY NO. 886971

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

1) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY
POWERS, INCLUDING THE POWER OF ASSESSMENT, AND EASEMENTS OF WALKER RANGE
TIMBER FIRE PATROL; 2) EASEMENTS AS DEDICATED OR DELINEATED ON THE
RECORDED PLAT; 3) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED
2-12-02, VOLUME M02, PAGE 8514, ALL IN MICROFILM RECORDS OF KLAMATH
COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 34,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 18th day of March, 2002.

AMERICAN CASH EQUITIES, INC. AN OREGON
CORPORATION

BY: [Signature]

ITS: President

BY: _____

ITS: _____

State of Oregon
County of DESCHUTES

This instrument was acknowledged before me on MARCH 18, 2002 by
JOEL GISLER AS PRESIDENT OF AMERICAN CASH EQUITIES, INC., AN OREGON
CORPORATION.



[Signature]
(Notary Public for Oregon)

My commission expires 11-28-05