RECORDING REQUESTED BY	State of Oregon, County of Klamath Recorded 03/21/2002 9:29 a. m.
	Vol M02. Pg 16572
AND WHEN RECORDED MAIL DOCUMENT AND	Linda Smith, County Clerk
TAX STATEMENT TO:	Fee \$ 2/00 # of Pgs _/
	<u> </u>
Tommy Ballantino	
(a) 11250 Beach Blvd., #13	
CITY.STATES Stanton, CA 90680	
TITLE DRDER NOEBCROW NO	SPACE ABOVE THIS LINE FOR RECORDER'S USE
H 2 2 10010	The undersigned grantor(s) declare(s)
GRANT DEED \$\alpha,300^12	DOCUMENTARY TRANSFER TAX \$
40.	Computed on full value of property conveyed, or
TRA:	computed on full value less liens and encumbrances remaining at time of sale.
APN: R-3611-008A0-1200	Unincorporated Area City of
	SCIZED DRODERTY
FOR VALUABLE CONSIDERATION, receipt of which	h is hereby acknowledged, I (We) SEIZED PROPERTY
<i>T</i>	PUME OF CRUTCHIS) V RALLANTINO
hereby remise, release and grant to <u>Tomm</u>	Y BALLANTINO
	QUAME OF GRANTEE(S)
	Unincorporated County of Klamath
the following described real property in the City of $\underline{\underline{U}}$	rimicos portuca
State of Oregon	
A CARD BY LOAD BY THE ALARMAN AS A STREET	d Diver Dady according to the official plot thereof on file in the office
	River Park, according to the official plat thereof on file in the office
of the County Clerk of Klamath County, Oreg	JON.
CUR IECT TO Covenante conditions rooms	vations, easements, restrictions, rights, rights of way and all matters
	alions, easements, restrictions, rights, rights of way and airmations
appearing of record.	
	1 0
DATED: January 1, 2002	Seized largenty
DATED: January 1, 2002	
	Of Michael Aud y
STATE OF CALIFORNIA	′ ′
COUNTY OF RIVERSIDE	10.
on favory 12002 before me,	ON H. LACKE NOTKLY PUBLIC personally appeared
The state of the s	PARAMETITLE, LE JANE DOE, NOTANY PUBLIC)
1 10/10/1000 /////	nemonate tension to me (or newed to me on the harter of sufferiory evidence) to be
authorized capacity(les), and that by hts/hen/wer argman.in	in instrument and acknowledged to me that he/sheriher executed the same in his/her/their (d) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.	
WITNESS my hand and official seal.	JOAN A. CLARKE
Signature	Comm #1318675
	(SEAL) (NOTARY PUBLIC - CALIFORNIA Niverside County
MAIL 1	TAX STATEMENT AS DIRECTED ABOVE