

State of Oregon, County of Klamath

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Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2

ASSIGNMENT OF DEED OF TRUST LOAN DOCUMENTS
(SBA Loan Sale #4)

THIS ASSIGNMENT OF LOAN DOCUMENTS (this "Assignment") is made by the U.S. SMALL BUSINESS ADMINISTRATION ("Assignor"), whose address is 490 Third Street, S.W., Washington, D.C. 20416, to CAPITAL CROSSING BANK, a Massachusetts trust company, whose address is 101 Summer Street, Boston, Massachusetts 02110 ("Assignee"), pursuant to the terms of that certain Loan Sale Agreement dated as of August 7, 2001 (the "Sale Agreement") between Assignor and Assignee.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, effective as of August 21, 2001, to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement, the following:

1. that certain DEED OF TRUST dated JUNE 1, 1996 between **INDUSTRIAL OILS, INC.** ("Borrower") and **ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION** ("Lender"), and recorded on JULY 18, 1996 as Instrument # 21620 in Book M96 at Page 21507, in the Recorder's Office of KLAMATH County, OREGON, as amended or modified (the "DEED OF TRUST"), which secures that certain promissory note dated JUNE 1, 1996 in the amount of \$126,400.00 (the "Note"), and encumbers the following described property:

PARCEL 2 OF MAJOR LAND PARTITION 40-90, SECTION 9, TOWNSHIP 39 SOUTH, RANGE EAST OF THE WILLAMETTE MERIDIAN, FILED APRIL 2, 1991, IN KLAMATH COUNTY, OREGON

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the DEED OF TRUST and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized agent as of this 15th day of March, 2002.

U.S. SMALL BUSINESS ADMINISTRATION, as Assignor
By its ~~Attorney-in-Fact~~ under Limited Power of Attorney

By: [Signature]
Bradley M. Shron
Authorized Agent

**COMMONWEALTH OF MASSACHUSETTS
SUFFOLK, ss**

Before me, the undersigned, personally appeared Bradley M. Shron, who is personally well known to me (or sufficiently proven) to be an Authorized Agent for the U.S. Small Business Administration, and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and s/he acknowledged to me that s/he executed the same for the purposes and consideration therein expressed and in the capacities therein stated and that such individual made such appearance before the undersigned in the City of Boston, Suffolk County, Massachusetts.

Given under my hand and seal this 15th day of March, 2002.

[Signature: Maureen Babcock]
Maureen Babcock, Notary Public
My Commission Expires: September 30, 2005

**This Instrument Prepared By and
When Recorded Return/Mail to:**

RV Teresa Jones
Carrington Mortgage Services, Inc.
1600 Pacific Avenue, Suite 2070
Dallas, TX 75201 (214) 220-7206

CCB No.: 1372239 22391B
SBA No.: 9301513004