

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT AND  
TAX STATEMENT TO:

NAME James E Thompson  
STREET ADDRESS 19 Seville Court  
CITY, STATE & ZIP CODE Windsor, CA 95492

TITLE ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_

State of Oregon, County of Klamath

Recorded 03/26/2002 9:20a m.Vol M02, Pg 17540

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

TRA: \_\_\_\_\_

APN: 3612-00000-00900

The undersigned grantor(s) declare(s)

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_

- ☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at time of sale.  
☐ Unincorporated Area City of \_\_\_\_\_

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) SEIZED PROPERTY

(NAME OF GRANTOR(S))

hereby remise, release and grant to James E Thompson or Toni D ThompsonFull Consideration \$4,724.50

(NAME OF GRANTEE(S))

the following described real property in the City of UNINCORPORATED, County of KLAMATH,  
State of OREGON

The E 1/2 E 1/2 SE 1/4 NE 1/4 of Section 5, Township 36 South, Range 12 East of the Willamette Meridian,  
Klamath County, Oregon, that lies North of the rim of the Knot Table Land.

SUBJECT TO Covenants, conditions, reservations, easements, restrictions, rights, rights of way and all  
matters appearing of record.

DATED: February 5, 2002STATE OF CALIFORNIACOUNTY OF RIVERSIDEOn 2-5-02 before me, Joan A. Clarke personally appeared

(NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")

Michael Hoch personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(SEAL)

MAIL TAX STATEMENT AS DIRECTED ABOVE

