



**WESTERN**  
TITLE & ESCROW COMPANY

**WARRANTY DEED -- STATUTORY FORM**

WALTER R. PETERS and BONNIE H. PETERS, husband and wife, Grantor,  
conveys and warrants to

JACK D. WALENCIAK, an unmarried man, Grantee,

the following described real property, free of encumbrances except as  
specifically set forth herein, to wit:

The Southeast quarter of the Northwest quarter of the Northeast  
quarter of Section 12, Township 23 South, Range 9 East of the Willamette  
Meridian, in the County of Klamath, State of Oregon.

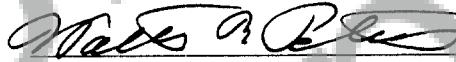
Tax Account No(s): R129621  
Map/Tax Lot No(s): R2309012A000700000

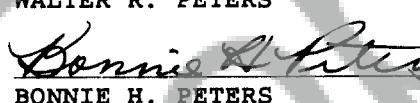
This property is free from encumbrances, EXCEPT: All those items of record, if  
any, as of the date of this deed, including any real property taxes due, but  
not yet payable.

The true consideration for this conveyance is \$168,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

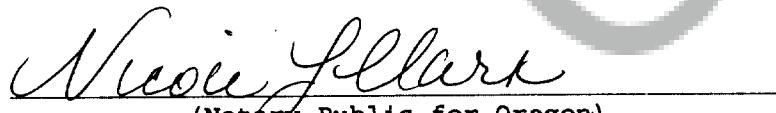
Dated this 21st day of March, 2002.

  
WALTER R. PETERS

  
BONNIE H. PETERS

STATE OF OREGON, COUNTY OF DESCHUTES ) SS.

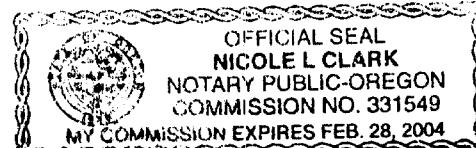
This instrument was acknowledged before me on March 21, 2002 by WALTER R.  
PETERS AND BONNIE H. PETERS.

  
(Notary Public for Oregon)  
My commission expires 2/28/04

After recording return to:  
WESTERN TITLE & ESCROW COMPANY  
16455 WILLIAM FOSS ROAD  
LA PINE, OR 97739

Until a change is requested all tax statements  
shall be sent to the following address:  
JACK WALENCIAK  
16314 WHITE TAIL LANE  
LA PINE, OR 97739

TITLE NO. 00054191  
ESCROW NO. 14-0138401



State of Oregon, County of Klamath  
Recorded 03/26/2002 2:38 p.m.  
Vol M02, Pg 17636  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1