THIS SPACE RESERVED FOR RECORDER'S USE MTC 56745

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State of Oregon, County of Klamath Recorded 03/28/2002 //2062 m.

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Linda Smith, County Clerk

Fee \$ 2/ 00 # of Pgs \_\_\_\_\_\_

After recording return to: MICHAEL A. MCELROY 2115 WEST 20TH AVE EUGENE, OR 97405 Until a change is requested all tax statements shall be sent to the following address: MICHAEL A. MCELROY 2115 WEST 20TH AVE EUGENE, OR 97405 Escrow No. BT042917RK Title No. \_

## WARRANTY DEED

AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
MICHAEL A. MCELROY
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 26 IN BLOCK 3 OF TRACT 1119, LEISURE WOODS, UNIT 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

2407-007A0-05400-000

**KEY NO. 10829** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

1) AN EASEMENT CREATED BY INSTRUMENT RECORDED 7-24-73, VOLUME M73, PAGE 9530; 2) COVENANTS, CONDITIONS AND RESTRICTIONS AS SHOWN ON THE RECORDED PLAT OF TRACT NO. 1119 - LEISURE WOODS UNIT 2; 3) COVENANTS, CONDITIONS AND RESTRICTONS RECORDED 2-12-02, VOLUME M02, PAGE 8503; 4) EASEMENTS AS DEDICATED OR DELINEATED ON THE RECORDED PLAT, ALL IN THE MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 25th day of March, 2002

AMERICAN CAS CORPORATION BY:	Preside	INC., AN ORE	GON	MY COMM	OFFICIA KAMI NOTARY PUBL COMMISSION ISSION EXPIRES	IICKS IIC-OREGON NO. 352236 NOV. 28, 2005
State of County of	Oregon DESCHUTES		`			>>=>=>=
This inst Joel Git CORPORATI	rument was AS	acknowledged President	before me on OF AMERICAN	March Cash Equi	TIES, AN	2002 by DREGON
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		My commissi	on expires	11-28	-05	· · · · · · · · · · · · · · · · · · ·