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VA Form 26-6435a — Revised Jan 1986 Section 1820, Title 38, U.S.C.

SPECIAL WARRANTY DEED

OREGON

| KNOW ALL PERSONS BY THESE PRESENTS, That | ANTHONY J. PRINCIPI |
|--|---|
| as Secretary of Vett | erans Affairs, an Officer of the United States of America |
| whose address is Veterans Administration, Washingt consideration of FIFTY FIVE THOUSAND AND NO/10 | on, D. C. 20420, hereinafter referred to as Grantor, i 0 DOLLARS (\$55,000.00) |
| | *************************************** |
| | |
| | |
| paid byDANIEL J. MOREHOUSE and VALER | IE B. MOREHOUSE, busband and wife |
| Grantee(s) does bargain and sell and convey unto sa | id Grantee(s) and the heirs or successors and assigns o with the tenements, hereditaments, and appurtenances of |
| The Southerly 50 feet of Lots | 5 and 6, Block 19, HOT SPRINGS |
| ADDITION TO THE CITY OF KLAMA | TH FALLS, according to the |
| official plat thereof on file | in the office of the Clerk of |
| Klamath County, Oregon. | |
| Tax Account No. Key No. R21520 | 07 |
| | |
| SUBJECT TO THE FOLLOWING: Conditions, restrictions recorded plat of Hot Spri Klamath Falls. | and/or etbacks, as shown on the ings Addition to the City of |
| | |
| | State of Oregon, County of Klamath Recorded 03/29/2002 //:09 a. m. Vol M02, Pg /8 6/4 -/5 Linda Smith, County Clerk Fee \$ 2600 # of Pgs 2 |
| AFTER RECORDING RETURN TO: | CPND TAV CTATEMENTO TO |
| Mr. & Mrs. Daniel Morehouse | SEND TAX STATEMENTS TO: Veterans Administration |
| 5241 Shasta Way | 1220 SW 3rd, Room 1255 |
| Klamath Falls, Oregon 97603 | Portland, Oregon 97204 Loan No. 48-48-7-0002770 |
| | |
| This instrument will not allow use of the property descr laws and regulations. Before signing or accepting this i should check with the appropriate city or county plann | ibed in this instrument in violation of applicable land use nstrument, the person acquiring fee title to the property ing department to verify approved uses. |
| successors and assigns of Grantee(s), forever. Grantor co heirs or successors and assigns of Grantee(s) that Granto | granted premises unto the said Grantee(s) and the heirs or ovenants to and with the above-named Grantee(s), and the r will, and his/her successors shall warrant and defend the heirs or successors and assigns of Grantee(s), forever, aiming by, through, or under the Grantor. |
| instrument to be executed in his/her name and on his/he thereunto duly appointed, qualified, and acting pursuan | day of March 2002, has caused this r behalf by the undersigned Loan Guaranty Officer, being to sections 212 and 1820 of Title 38, United States Code, tions pursuant thereto, as amended, and who is authorized |
| EXECUTED IN THE PRESENCE OF | • ANTHONY J. PRINCIPI [SEAL] |
| · · | As Secretary of Veterans Affairs |
| | |
| , | By Shall (SEAL) |
| Authorization recorded in vol of the | Richard D. Kemp, Acting |
| Records of the County wherein the | Loan Guaranty Officer of the Veterans Administra- |
| above-described property is situated, at page | tion, his Attorney in fact. |

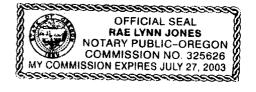
| STATE OF OREGON | |
|--------------------|---|
| COUNTY OFMULTNOMAH |) |

18615

The State of Oregon

| COUNTION | ·/ | |
|--|--|---|
| Personally appeared | Richard D. Kemp, Acting LGO | , who, being duly sworn, did say |
| that he/she is a Loan Guaranty ment, that he/she is the attorne | Officer of the Veterans Administration, y in fact forAnthony | an agency of the United States Govern- J. Principi, as |
| | , and that he/she executed the foregoing i knowledged said instrument to be the act | |
| In Testimony Whereof, 2002 | I have hereunto set my hand and seal the . | 2-7 day of March |
| My commission expires: | . 27-03 | 2 |

[•] Print, typewrite, or stamp names of Administrator of Veterans Affairs and Loan Guaranty Officer; and also names of witnesses and Notary Public immediately underneath such signatures.



Norary Public for

18411