



THIS SPACE RESERVED FOR RECORDER'S USE
MTR 56418

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After recording return to:
THE JAMES CLAUD CLAYTON AND ROSEM
3556 LARKIN ROAD
BIGGS, CA 95917

Until a change is requested all
tax statements shall be sent to
the following address:
THE JAMES CLAUD CLAYTON AND ROSEM
3556 LARKIN ROAD
BIGGS, CA 95917

Escrow No. BT042015RK
Title No. _____

State of Oregon, County of Klamath
Recorded 03/29/2002 11:11a m.
Vol M02, Pg 18676
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

'02 MAR 29 AM 11:11

WARRANTY DEED

AMERICAN CASH EQUITIES, INC. AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
**JAMES CLAUD CLAYTON AND ROSEMARIE A. CLAYTON TRUSTEES OF THE JAMES CLAUD
CLAYTON AND ROSEMARIE A. CLAYTON REVOCABLE LIVING TRUST U/D/T JANUARY 4,
1994.**

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 26 OF DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.**

2407-007D0-09200-000

KEY #887013

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

1) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY
POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE
TIMBER FIRE PATROL; 2) EASEMENTS AS DEDICATED OR DELINEATED ON THE
RECORDED PLAT; 3) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED
2-12-02, VOLUME M02, PAGE 8514, ALL IN MICROFILM RECORDS OF KLAMATH
COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 34,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 25th day of March, 2002

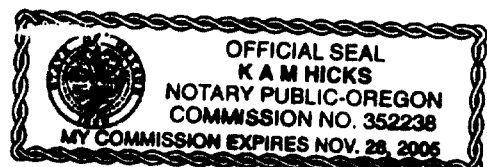
AMERICAN CASH EQUITIES, INC. AN OREGON
CORPORATION
BY: [Signature]

ITS: President

BY: _____
ITS: _____

State of Oregon
County of DESCHUTES

This instrument was acknowledged before me on March 25, 2002 by
Jed Gustler AS President OF AMERICAN CASH EQUITIES, INC., AN OREGON
CORPORATION.



[Signature]
(Notary Public for Oregon)

My commission expires 11-28-05