

'02 APR 2 PM2:47

**CORPORATION ASSIGNMENT OF DEED OF TRUST
OREGON**FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.all beneficial interest under that certain Deed of Trust, dated **March 27, 2002**, executed by
**KURT A. MULLER AND KIMBERLY A. MULLER, AN ESTATE IN FEE SIMPLE WITH
THE RIGHTS OF SURVIVORSHIP**

Trustor, to **FIRST AMERICAN TITLE**, Trustee,
and recorded as Instrument No. N/A on APRIL 2, 2002
in book M02, page 19310, of Official Records in the County
Recorder's office of **KLAMATH** County, **OREGON**, describing land therein as:
**LOT 169 RUNNING Y RESORT, PHASE 2, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON**

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Corporation:
CENTER CAPITAL FUNDING GROUP

App No. CCFG-02-0000260

**701 PALOMAR AIRPORT ROAD SUITE 180
CARLSBAD, CA 92009**

Assignment Date: 04/02/2002

By: [Signature]
Louis A. Tapia
Title: President

STATE OF California, COUNTY OF San Diego } ss:
On 04/02/2002 before me, Michele R. Stalker personally appeared
Louis A. Tapia, President

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x [Signature]
Notary Public



Management Systems Development, Inc. (310) 664-1070

Loan Energizer™

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When recorded mail to:

**CENTER CAPITAL FUNDING GROUP
701 PALOMAR AIRPORT ROAD SUITE 180
CARLSBAD, CA 92009**

State of Oregon, County of Klamath
Recorded 04/02/2002 2:47p m.
Vol M02, Pg 19316
Linda Smith, County Clerk
Fcc \$ 21.00 # of Pgs 1

K21