

THIS SPACE RESERVED FOR RECORDER'S USE MTL SESSE -TA

Vol	M02	Page	1	94	38
-		~' " 0 ~_			

After recording return to: STEPHEN J. MATSON 1039 N. ALAMEDA KLAMATH FALLS, OR 97601 Until a change is requested all tax statements shall be sent to the following address: STEPHEN J. MATSON 1039 N. ALAMEDA KLAMATH FALLS, OR 97601 Escrow No. MT56558-TA Title No.

State of Oregon, County of Klamath Recorded 04/02/2002 3:17 P Vol M02. Pg 19438-39 Linda Smith. County Clerk
Fee \$ 2600 # of Pgs 2

## WARRANTY DEED

DONALD L. LAYCOCK and HELEN S. LAYCOCK, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: STEPHEN J. MATSON and KAREN LISHA MATSON, as tenants by the entirety Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 3 IN BLOCK 63 OF NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

370360

3809-029DC-18200

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 38th day of Much 2002

LAYCOCK State of Oregon County of KLAMATH

DONALD

HELEN S.

la

LAYÇØCK

TERRI AUSBROOKS MY
NOTARY PUBLIC- OREGON
COMMISSION NO. 335758
MY COMMISSION EXPIRES JUNE 19, 2004

*ेडडेड* 

(Notary for Oregon)

commission expires\_

26.CU 1

State of Oregon		
County of Mun	March 78, 2002	
Personally appeared the above namedand acknowledged the foregoing instrume deed.	Dunull L LayCuck- nt to be voluntary.	, act and
WITNESS My hand and official seal.	(seal)	
1791	19438	)
Notary Public for Oregon My Commission expires:		
·	OFFICIAL SEAL KEVINE P RASCHKO NOTAL CUBLIC - OREGON COM CON NO. 334749 M. OM CO. CYPIRES JUN. 2, 2004	