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State of Oregon, County of Klamath  
Recorded 04/08/2002 9:03 a m.  
Vol M02, Pg 20332 - 20334  
Linda Smith, County Clerk  
Fee \$ 31.00 # of Pgs 3

**ASSIGNMENT OF DEED OF TRUST LOAN DOCUMENTS**  
**(SBA Loan Sale #4)**

THIS ASSIGNMENT OF LOAN DOCUMENTS (this "Assignment") is made by the U.S. SMALL BUSINESS ADMINISTRATION ("Assignor"), whose address is 490 Third Street, S.W., Washington, D.C. 20416, to CAPITAL CROSSING BANK, a Massachusetts trust company, whose address is 101 Summer Street, Boston, Massachusetts 02110 ("Assignee"), pursuant to the terms of that certain Loan Sale Agreement dated as of August 7, 2001 (the "Sale Agreement") between Assignor and Assignee.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, effective as of August 21, 2001, to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement, the following:

1. that certain DEED OF TRUST dated DECEMBER 11, 1993 between **DAVID S. DREW & BETH C. DREW, HUSBAND & WIFE** ("Borrower") and **ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION** ("Lender"), and recorded on JANUARY 10, 1994 as Instrument # N/A in Book M94 at Page 966, in the Recorder's Office of KLAMATH County, OREGON, as amended or modified (the "DEED OF TRUST"), which secures that certain promissory note dated DECEMBER 11, 1993 in the amount of \$269,400.00 (the "Note"), and encumbers the following described property:

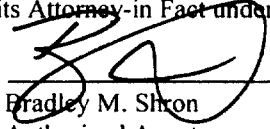
SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the DEED OF TRUST and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized agent as of this 15<sup>th</sup> day of March, 2002.

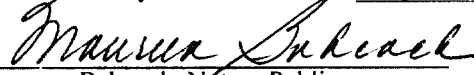
U.S. SMALL BUSINESS ADMINISTRATION, as Assignor  
By its Attorney-in-Fact under Limited Power of Attorney

By:   
Bradley M. Shron  
Authorized Agent

**COMMONWEALTH OF MASSACHUSETTS  
SUFFOLK, ss**

Before me, the undersigned, personally appeared Bradley M. Shron, who is personally well known to me (or sufficiently proven) to be an Authorized Agent for the U.S. Small Business Administration, and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and s/he acknowledged to me that s/he executed the same for the purposes and consideration therein expressed and in the capacities therein stated and that such individual made such appearance before the undersigned in the City of Boston, Suffolk County, Massachusetts.

Given under my hand and seal this 15<sup>th</sup> day of March, 2002.

  
Maureen Babcock, Notary Public  
My Commission Expires: September 30, 2005

**This Instrument Prepared By and  
When Recorded Return/Mail to:**

Teresa Jones  
Carrington Mortgage Services, Inc.  
1600 Pacific Avenue, Suite 2070  
Dallas, TX 75201 (214) 220-7206

CCB No.: 1370842 18421A  
SBA No.: 6101693003

# EXHIBIT 'A'

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## PARCEL 1:

ALL THAT PORTION OF LOTS ONE (1) AND TWO (2), BLOCK FORTY-FOUR (44), NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, DESCRIBED AS:  
BEGINNING AT THE MOST EASTERLY CORNER OF LOT ONE (1); THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF TENTH STREET 100 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 44.1 FEET; THENCE SOUTHEASTERLY 101.5 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF HIGH STREET AT A POINT 40 FEET WESTERLY FROM THE POINT OF BEGINNING; THENCE EASTERLY 40 FEET TO THE POINT OF BEGINNING.

## PARCEL 2:

A PARCEL OF LAND SITUATE IN LOTS 7 AND 8, BLOCK 19 OF THE ORIGINAL TOWN OF LINKVILLE, KNOWN NOW AS KLAMATH FALLS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 8 IN SAID BLOCK 19 BEING AT THE INTERSECTION OF THIRD AND PINE STREETS; THENCE SOUTHEASTERLY ALONG THIRD STREET 62.0 FEET TO A POINT; THENCE SOUTHWESTERLY PARALLEL TO PINE STREET 86.5 FEET TO A POINT; THENCE NORTHWESTERLY PARALLEL TO THIRD STREET 62.0 FEET TO THE EDGE OF PINE STREET; THENCE NORTHEASTERLY ALONG PINE STREET AND THE LOT LINE COMMON TO LOTS 7 AND 8, 86.5 FEET TO THE POINT OF BEGINNING, ALL BEING IN THE NW $\frac{1}{4}$  OF LOTS 7 AND 8, BLOCK 19, ORIGINAL TOWN OF LINKVILLE.

## PARCEL 3:

Lots 12, 13, and 14 in Block 13 Hillside Addition to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.