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This Document Prepared By, Recording Requested By, And When Recorded, Mail To: MICHAEL W. BROWN
22632 Golden Springs Drive Suite 115
Diamond Bar, CA 91765-4167

State of Oregon, County of Klamath
Recorded 04/08/2002 9.45 a m.
Vol M02, Pg 20345
Linda Smith, County Clerk
Fee \$ 2/2 # of Pgs /

The Undersigned Grantor declares that no documentary transfer tax is due. This conveyance transfers the grantor's interest into his or her revocable living trust.

OUITCLAIM DEED

HARMON E. PRICE, JR. and DIANNA G. PRICE does hereby remise, release and quitclaim to HARMON E. PRICE, JR. and DIANNA G. PRICE as trustees of the HARMON & DIANNA PRICE LIVING TRUST 2002 dated March 14, 2002, all of their right, title and interest in and to the real property in the County of Klamath, State of Oregon, described as follows:

The East half of Southeast quarter of the Southwest quarter of Section 3, Township 38 South, Range 11 East of the Willamette Meridian.

"This instrument will not allow use of the property described in this Instrument in violation of the applicable land use laws and regulations. Before signing or accepting this Instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning Department to verify approved uses."

Dated: March 14, 2002

STATE OF CALIFORNIA

ss.

COUNTY OF LOS ANGELES

On March 14, 2002 before me, MICHAEL W. BROWN personally appeared HARMON E. PRICE, JR. and DIANNA G. PRICE known to me or proved to me on the basis of satisfactory evidence to be the persons whose names is subscribed to the within instrument and acknowledged to me that they executed the same in the authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

MICHAEL W. BROWN Z
COMM. #1264904 S
P
LOS ANGELES COUNTY
My Comm. Exp. June 20, 2004

MICHAEL W. BROWN

MAIL TAX STATEMENTS TO: Mr. & Mrs. Harmon Price, 9526 East Avenue T-2, Littlerock, California 93543.

21"