

'02 APR 8 AM 11:01

MT56691
WARRANTY DEED

Vol M02 Page 20400

JOHN G. EVONIUK,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JOHN G. EVONIUK and ELIZABETH M. EVONIUK, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

Lots 24, 25, and 26 in Block 14 of ST. FRANCIS PARK. according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

3909-002CD-04100-000

521064

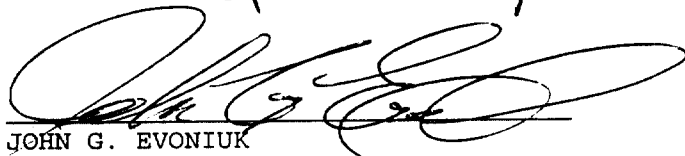
SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$.00.

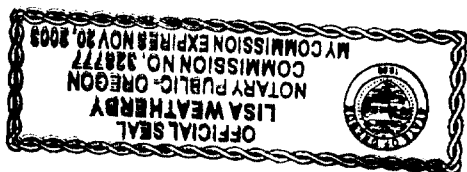
Until a change is requested, all tax statements shall be sent to Grantee at the following address: **4606 PECK DRIVE, KLAMATH FALLS, OR 97603**

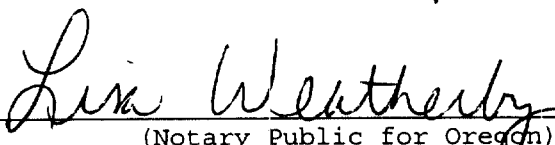
Dated this 2 day of April, 2002


JOHN G. EVONIUK

State of Oregon
County of **KLAMATH**

This instrument was acknowledged before me on April 2, 2002 by JOHN G. EVONIUK.




(Notary Public for Oregon)
My commission expires 11/20/2003

ESCROW NO. MT56691-TA

Return to:

JOHN G. EVONIUK
4606 PECK DRIVE
KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath
Recorded 04/08/2002 11:01 a m.
Vol M02, Pg 20400
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1