OX.

State of Oregon, County of Klamath Recorded 04/09/2002 8:56a m. Vol M02, Pg 20729-30 Linda Smith, County Clerk Fcc \$ 2/.00 # of Pgs 2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Recording Requested By GUARANTY BANK, S.S.B. % County Recorder Services 900 East Palmer Avenue No. 8 Glendale, CA 91205

ASSIGNMENT OF DEED OF TRUST

For Value Received, GN Mortgage Corporation

36-035

4578284

, holder of a Deed of Trust (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

, does hereby grant, sell,

, a corporation

assign, transfer and convey, unto

organized and existing under the laws of whose address is , , a certain Deed of Trust, dated March 8, 2001 (herein "Assignee"),

, made and executed by

Jack Polk and Beverly Polk
THE CHASE MANHATTAN BANK AS TRUSTEE, CO RESIDENTIAL FUNDING

to Regional Trustee Services Corp.

following described property situated in Klamath County of Oregon:

Trustee, upon the . State

(or

Lot 13 of LOMA LINDA HEIGHTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

such Deed of Trust having been given to secure payment of Fifteen Thousand One Hundred Dollars & No/Cents (\$ 15,100.00)

(Include the Original Principal Amount) Recorded May 11, 2001 which Deed of Trust is of record in Book, Volume, or Liber No. 1237 the name of Records of Klamath, at page 204

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

^ ~995(OR) (%11) UM31 9611.03 11/96 VMP MORTGAGE FORMS - (800)521-7291

DOC #:704391 APPL #:0003855525 LOAN #:0003855525 TNV # -

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Initials:

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

April 3, 2001	SE CO	GN Mortgage Corporation
Witness	FAL	How Horold
Witness	1981	(Signature) KAREN L. KUECHNMEISTER ASST. SECRETARY
Attest "IIIIIII	Manage Ma	
Seal:		
	By: KATHLEEN KRESSMER load, Brown Deer, WI 5	, address:4000 3209 , tel. no.:
_	Below This Line Resermonsin County.)	ved for Acknowledgement)
KAREN L. KUECHNME of the above name executed the fore ASST. SECRETARY of said Corporati	going instrument, and on, and acknowledged t	
	Notary Publ	• • • • • • • • • • • • • • • • • • • •
DOC #:704392 APPL #:	ires: April 16, 2001 0003855525 LOAN #:000385552 31 9611.03 Page 2 of	