| FORM NO. 721 - GOLLCEAIM DEED (Intuividual of Corporate). | COPTRIGHT 1999 STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR 97204 |
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| 02 APR 9 pm2:54 | Vol MO2 Page 20983 |
| VIOLA M. ROPP | STATE OF OREGON. |
| 4535 DENVEY AVE | ss. |
| KLAMATH FAUS, OR 97603 | |
| RALPH E, ROIP | |
| 4535 DENVER AVE | |
| Grante's Name and Address | |
| After recording, return to (Name, Address, ZIp): | SPACE RESERVED FOR |
| WHALPH E. ROPP | RECORDER'S USE |
| 11 AMATS FALS DR 97603 | State of Oregon, County of Klamath |
| Until requested otherwise, send all tax statements to (Name, Address, Zip): | Recorded 04/09/2002 2154 p m. Vol M02. Pg 20989 |
| SAME AS ABOVE | Linda Smith. County Clerk |
| | Fee \$ 21 es # of Pgs 1 puty. |
| | |
| | |
| 1 | QUITCLAIM DEED |
| KNOW ALL BY THESE PRESENTS that | OLA M. ROFP |
| hereinafter called granter for the consideration bereinafte | r stated, does hereby remise, release and forever quitclaim unto |
| TO PALISH E PARC | , |
| | ssors and assigns, all of the grantor's right, title and interest in that certain |
| | purtenances thereunto belonging or in any way appertaining, situated in |
| County, State of Orego | on, accentica as tonows, to-wit. |
| | |
| | |
| | constant to the wife with the contribution of the 20 |
| A parcel of land situate in the Ni South Range 9 E.W.M., more particul | of the SWk of the NWk of Sec. 11 Township 39 arly described as follows: |
| II | iron pin driven in the ground in the center |
| of a 60 foot readway from which the | section corner common to Sections 2, 3, 10 and |
| 11 Two 39 St. R. 9 E.W.M. bears S. | 89°44½'W. along the center line of said road- point in the west boundary of said Section 11, |
| and N 0°13 W, along the Section 1 | ine 1662.5 feet; running thence N89°44½ E. :: |
| along the center line of the above | mentioned roadway, a distance of 136.9 feet, |
| 11. thence N 0°7' W along said Eas | erly boundary of the SW2 of NW2 of said Section terly boundary 331.5 feet, more or less to a point |
| in the Northerly boundary of said N | A of SW of NW of said Section 11; thence S.89 |
| 47' W. along said boundary line 137 less to the point of beginning, con | .5 feet; thence S. 0°7' E. 331.6 feet, more or |
| | icalifing one delet more of 1000 |
| ·: | |
| | |
| | |
| (IE SDACE INSUEEICIE | ENT, CONTINUE DESCRIPTION ON REVERSE) |
| To Have and to Hold the same unto grantee and g | rantee's heirs successors and assigns forever |
| The true and actual consideration paid for this tran | nsfer, stated in terms of dollars, is \$ |
| actual consideration consists of or includes other property which) consideration. (The sentence between the symbols (), if I | y or value given or promised which is part of the the whole (indicate |
| | ires, the singular includes the plural, and all grammatical changes shall be |
| | |
| IN WITNESS WHEREOF, the grantor has execute | ed this instrument on April 9 2002; if |
| to do so by order of its board of directors. | ed and its seal, if any, affixed by an officer or other person duly authorized |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRI | RIBED IN X Viole M. A. P. |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AN LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE | U NEGO- |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV | APPRO- |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR PRACTICES AS DEFINED IN ORS 30.930. | FOREST |
| | * |
| STATE OF OREGON, County | sknowledged before me on Hard 9, 200 2 cknowledged before me on Hard 9, 200 2 cknowledged before me on Hard 9, 200 2 |
| This instrument was ac | knowledged before me on |
| This instrument was ac | knowledged before me on April 9,2662 ag- |
| by Viola ug | |
| as | |
| | |
| OFFICIAL SEAL | Cucra K (Sarcher |
| AUDREY K. GARDNER NOTARY PUBLIC-OREGON | Notary Public for Oregon My commission expires Oct 11, 2005 |
| COMMISSION NO. 346581 | My commission expires UCAC 11, acc |
| AL CONTRACTOR OF THE PROPERTY | |