JAMES C. LEWIS P.O. BOX 1107

CHILOQUIN, OR 97624

MR SW131-KR

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State of Oregon, County of Klamath Recorded 04/05/2002 31.20 p m. Vol M02, Pg 20236-37 Linda Smith, County Clerk Fee \$ 26 eg # of Pgs_

State of Oregon, County of Klamath Recorded 04/10/2002 3 1/15 p m. Vol M02, Pg 21/89-91 Linda Smith. County Clerk Fee \$ 15.60 # of Pgs_

tax statements shall be sent to the following address: JAMES C. LEWIS P.O. BOX 1107 CHILOQUIN, OR 97624 Escrow No. MT56731-KR

Until a change is requested all

After recording return to:

'02 APR 10 PM3:15

Title No. _

WARRANTY DEED

SHIRLEY JEAN COLLINS, ROGER WAYNE PETERS, NANCY COLLEEN PETERS and JACQUELINE SUE JOHNSON.

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JAMES C. LEWIS AND MARY F. LEWIS AS TENANTS BY THE ENTIRETY, AND DAVID L.

BLAIR AND LAURA A. BLAIR AS TENANTS BY THE ENTIRETY, ALL WITH THE RIGHT OF SURVIVORSHIP.

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

KEY #91162

KEY #90957

4009-00100-00500-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

* BEING RERECORDED TO CORRECT LEGAL DESCRIPTION

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST

PRACTICES AS DEFINED IN ORS 30.930. day of Dated this SHIRLE

TORNEY-IN-FACT INQ

BY: ROGER MAYNE ATTORNEY-IN-FACT

OFFICIAL SEAL KRISTIL REDD

NOTARY PUBLIC-OREGON
COMMISSION NO. 327508
MY COMMISSION EXPIRES NOV 16, 2003

State of Oregon County of KLAMATH

002 by ROGER This instrument was acknowledged before me on WAYNE PETERS INDIVIDUALLY AND AS ATTORNEY-IN-FACT NANCY COLLEEN PETERS AND JACQUELINE SUE JOHNSON.

(Notary

My commission expires_

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

A tract of land situated in Section 1, Township 40 South, Range 9 East of the Willamette Meridian more particularly described as follows:

Beginning at the intersection of the North-South center line of said Section 1 and the Easterly right of way line of the Southern Pacific Railroad Company Right of Way: thence North along said center line to the South line of Government Lot 3 in said Section 1; thence West along the South line of said Lot to the Southeasterly Right of Way Line of the 1-B Drain as now located; thence Southwesterly along said 1-B Drain Right of Way to the Northeasterly Right of Way line of the Southern Pacific Railroad Company Right of Way; thence Southeasterly along said Right of Way to the point of beginning.

PARCEL 2:

A piece or parcel of N1/2 SE1/4 NE1/4 of Section 1, Township 40 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point in the section line marking the Easterly boundary of said Section 1, Township 40 South, Range 9 East of the Willamette Meridian, 865 feet Northerly from the quarter section corner of the said Easterly boundary of said Section 1, and running thence South 89° 55' West 179 feet, more or less, to a point on the Section line marking the Easterly boundary of said Section 1; thence Southerly along the said section line to the point of beginning.

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

A tract of land situated in Section 1, Township 40 South, Range 9 East of the Willamette Meridian more particularly described as follows:

Beginning at the intersection of the North-South center line of said Section 1 and the Easterly right of way line of the Southern Pacific Railroad Company Right of Way; thence North along said center line to the South line of Government Lot 3 in said Section 1; thence West along the South line of said Lot to the Southeasterly Right of Way Line of the 1-B Drain as now located; thence Southwesterly along said 1-B Drain Right of Way to the Northeasterly Right of Way line of the Southern Pacific Railroad Company Right of Way; thence Southeasterly along said Right of Way to the point of beginning.

PARCEL 2:

A piece or parcel of N1/2 SE1/4 NE1/4 of Section 1, Township 40 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point in the section line marking the Easterly boundary of said Section 1, Township 40 South, Range 9 East of the Willamette Meridian, 865 feet Northerly from the quarter section corner of the said Easterly boundary of said Section 1, and running thence South 89° 55' West 179 feet, more or less, to a point; thence North 1° 32' West 68.3 feet to a point; thence North 87° 25' East to a point on the Section line marking the Easterly boundary of said Section 1; thence Southerly along the said section line to the point of beginning.

EXCEPT ANY PORTION THEREOF lying within the boundaries of Highway 39 (Klamath Falls-Malin Road).