Page 21820 Vol MO2

When Recorded Mail To: Attn: Janet PO Box 5210 Klamath Falls OR 97601

State of Oregon, County of Klama	at l
Recorded 04/12/2002 3:09 p. 1 Vol M02, Pg 2/820-2/	11.
Vol M02. Pg 21820-21	•••
Linda Smith, County Clerk	_
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MTこらいとうら SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AND/OR ITS SUCCESSORS AND/OR ASSIGNS, THEIR INTEREST MAY APPEAR

711 HIGH STREET, DES MOINES, IA 50392-0720 certain Deed of Trust dated March 14, 2002 executed by James M. Root and Valerie G. Root

whose address is , all beneficial interest under that

AS

, Grantor , to Amerititle

recorded on March 15, 2002

, and recorded in Book/Volume No. M02

page(s) 15421

, as Document No. County Records, State of

, KLAMATH

Oregon

on real estate legally described as follows:

Parcel 1 of Land Partition 63-94 situated in the E1/2 Section 24 and the N1/2 NE1/4 of Section 25, Township 34 South, Range 7 1/2 East of the Willamette Meridian, and the SE1/4 of Section 19, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, as file in the Klamath County Engineers Office.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: March 19, 2002

South Valley Bank & Trust

VERGIE WRIGHT STEPAHIN

VP/REAL ESTATE MANAGER

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name: Cynthia L. Jensen

Notary Public for the state of OREGON

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My commission expires: 3/30/05