

After Recording, Return To:  
Richardson Consulting Group, Inc.  
505A San Marin Drive, #300  
Novato, CA 94945

State of Oregon, County of Klamath  
Recorded 04/15/2002 8:24 m.  
Vol M02, Pg 21850-52  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 3

138-0002948  
6521942

MERS MIN# 100022100065219420

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc. as nominee for EMC Mortgage Corporation, Two MacArthur Ridge, 909 Hidden Ridge Dr., Irving, TX 75038 ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 6/25/01, granted by STEVE W. BRUNER AND LINDA M. BRUNER AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$85,600.00 and recorded on \_\_\_\_\_, in Document # \_\_\_\_\_, Book \_\_\_\_\_ at Page No. \_\_\_\_\_ of the real property records of the Clerk and Recorder of KLAMATH County, OREGON (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof. Exhibit "B" mortgage recording info attached and made a part hereof

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

By: \_\_\_\_\_

Name: Karin Choate

Title: Shipping Officer

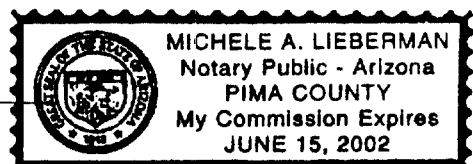
STATE OF ARIZONA )  
 ) SS.  
COUNTY OF MARICOPA )

On this 25th day of June, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared Karin Choate known to me to be SHIPPING OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

EMC  
IMAGED

Michele A. Lieberman  
Notary Public for the State of ARIZONA

My Commissions Expires: 6/15/2002



Bruner  
6521942

**EXHIBIT "A"**

**21851**

THE NORTH 60 FEET OF THE SOUTH 65 FEET OF LOT 20 TONATEE HOMES, ACCORDING  
TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF  
KLAMATH COUNTY, OREGON.

# **EXHIBIT "B"**

**21852**

EMC Loan Number: **6521942**

## **MORTGAGE**

Date Recorded: 6/29/2001

Book Volume: M01

Page: 31695-31710

Document Number: