which is the second of the se

JOHN F. MICHEL	0 <u>02</u> , executed and delivered by		as Grantor,
Amerititle, an Oregon Corporation		7 7	, trustee, in whi
American Cash Equities, Inc., an Oregon January 11 ,20 02 , in boo	ok/real/volume No. MO2	on naga 1830 or	ejiciary, record
ment/microfilm/reception No (indicate t	which) of the Mortgage Records o		
conveying real property in said county described	as follows:		
O2 APR 15 AM11:05			
Lot 8, Block 2, Tract 1119, Leisure Wo	oods, Unit 2, Klamath County,	Oregon.	
Hereby grants, assigns, transfers and			
representatives, successors and assigns, all the ben	neficial interest in and under said		notes, moneys a
obligation therein described or referred to, with t under said trust deed.	he interest thereon, and all right	s and benefits whatsoever acc	rued or to accr
The undersigned hereby covenants to and w			
in interest under said trust deed and is the owner a assign the same, and the note or other obligation se			
deed the sum of not less than\$33,400.76			•
In construing this instrument and whenever			
IN WITNESS WHEREOF, the undersigned caused its name to be signed and its seal affixed			
causea us name to be signea ana us seat ajjixea directors.	by an officer or other person at	uy aumorizea to ao so by ora	ier oj us voara
		. \	
DATED: March 21 2002	AMERICAN CA	SH EQUITIES, INC.	
Contraction of the second	By: Joll	I Take	
OFFICIAL SEAL DIANA DAVIES	Joel Gisler		
NOTARY PUBLIC-OREGON COMMISSION NO. 351630	() IIIIC. I TESIGET	ıt.	
MY COMMISSION EXPIRES NOV. 8, 2005			
STATE OF OREGON, Co This instrument w	ounty of $\bigcup ESCHUTE$ vas acknowledged before me on $\underline{}$		20 <u>02</u> .
by JOEL GIS	SLER	, , ,	.u_ <u>Ua_</u> ,
	owledged before me on	3/21 ,2	20_02
by <u>Joel Gisler</u> as President			
of American Cash E	quities, Inc.		
	\wp	ina a ducin	
		Notary Publ	lic for Oregon
	My commission e	xpires <u>Nov. 6, 200</u>	5
		Manufacture and the second sec	
ASSIGNMENT OF TRUST DEED		STATE OF OREGON,	
BY BENEFICIARY		JAMES OF CHECOM,	
Assignor	(DON'T USE THIS		
to	SPACE, RESERVED FOR RECORDING		
	LABEL IN COUNTIES		
Assignee	WHERE USED.)	State of Oregon, County of	of Klamath
ı		Recorded 04/15/2002 // 05	<i>a</i> m.
		1/-1 1 100 B 010 1	<u> </u>
AFTER RECORDING. RETURN TO:		Vol M02, Pg 2/93/ Linda Smith, County Clerk	<u> </u>
The Trono Company		Vol M02, Pg <u>2/93</u> /	