State of Oregon, County of Kla	mati
Recorded 04/16/2002 3:05 6	m.
Vol M02, Pg 22329-30	
Linda Smith, County Clerk	
Fee \$ 2600 # of Pgs 2	

102 APR 16 PM3:05

Recording Requested By/Return To:
Meritech Mortgage Services, Inc
4708 Mercantile Drive
Ft. Worth, Texas 76137

Loan Number: 11454962

K58377

ASSIGNMENT OF DEED OF TRUST

AS	POIGIAIME	ALOLDE		IKUSI	
For Value Received	i,				
America's MoneyLi	ne, Inc.				
		, holder of a De	ed of Trust (her	ein "Assignor") whose a	ddress is
4880 Cox Road					
Glen Allen, Virgi	nia 23060			, does hereby gra	ant, sell,
assign, transfer and conv	ey, unto BANKER	S TRUST COMPA	NY, AS CUSTO	DDIAN	
					poration
organized and existing u	nder the laws of the	e State of Californi	a	(herein "Ass	signee"),
whose address is 1761 E	AST ST. ANDREY	W PLACE, SANTA	ANA, CA. 927	05	,
a certain Deed of Trust,	dated March 6,	2002	, ma	de and executed by	
Thomas M. Fogarty by the Entirety	and Anita M.	Fogarty, An	Estate In I	ee Simple as Ten	ants
to FIRST AMERICAN	TITLE				,
				Trustee,	upon the
following described prop	perty situated in K1	amath			, State
of Oregon:	•				
See Schedule A at	tached hereto	and made a	part hereof.	•	
such Deed of Trust havin	ng been given to se	cure payment of			
One Hundred Nineteen	Thousand and 00,	/100ths		(\$119,000.00)
	(Inch	ude the Original Princip	pal Amount)		
which Deed of Trust is o	of record in Book, '	Volume, or Liber l	10m.00	, at page 15738	(or
,	of the		ords of Klamat l		
County, State of Oregon					e and to
become due thereon with	interest, and all ri	ghts accrued or to	accrue under suc	ch Deed of Trust.	
Oregon Assignment of Dee	d of Trust				
995(OR) (9611) 1	11/96				
VMP MORTGAGE FORMS -	(800)521-7291				
Page 1 of 2	Initials:				

K261

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned	ed Assignor has executed this Assignment of Deed of Trust on
Marph 6, 2002	
amio Callins	America's MoneyLine, Inc.
Witness ANGIE COLLINS	(Assignor)
	(Apsignot)
	$\lambda = \lambda = \lambda = \lambda$
was Har	By:
Witness CINDY ADKINS	(\$ignatura)
	Tracy Leckie,, AVP
Attest	
Seal:	
This Instrument Prepared By: America's Mon	neyLine, Inc. , address:
4880 Cox Road, Glen Allen, Virgin	
	, (51, 101, 101, (500, 52, 500, 500, 500, 500, 500, 500, 5
State of Virginia	
County of Henrico	
County of Mentico	
The ferresine instrument was a law and de-	11.6
The foregoing instrument was acknowledge	
Tracy Leckie,, AVP	of America's MoneyLine, Inc. ,
a Virginia corporation	on, on behalf of the corporation.
	webra S. Toller
	Signature of Person Taking Acknowledgment Debra S. Tellier
	bedia 5. letiler
	NOTARY PUBLIC
	Title or Rank
	INVOLUME
	(Carial Number (Carry)
QQE/QD\ (ncst)	(Serial Number, if any)
-995(OR) (9611)	Page 2 of 2