

MTUSKEN-MS

After recording return to:
JOHN W. WINTON
PO BOX 952
MORIARITY, NM 87035
Until a change is requested all
tax statements shall be sent to
the following address:
JOHN W. WINTON
PO BOX 952
MORIARITY, NM 87035
Escrow No. MT56817-MS
Title No.

Vol M02 Page 22742

State of Oregon, County of Klamath Recorded 04/17/2002 3:08 p Vol M02, Pg 22742 - 43 Linda Smith, County Clerk Fee \$ 2600 # of Pgs 2

WARRANTY DEED

WASHINGTON MUTUAL BANK,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JOHN W. WINTON

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE ATTACHED EXHIBIT "A"

KEY#221539 KEY#40583

3507-003AB-06200 M-091325

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 19,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 4th day of April, 2002.

WASHINGTON MUTUAL BANK.
BY: MACH CLICKE.

BLAINE LANGDON, ASST. DIANCE ALLKED, ACCT State of Washington

County of 108 des

Dime Altkin On this day personally appeared before me ELAINE LANGDON AS ASST. VICE-PRESIDENT OF WASHINGTON MUTUAL BANK to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand official seal this Ath day of Axxi

WARREN GREEN Commission # 1181421
Notary Public - California Los Angeles County Terrata Explicit And 26, 2002 &

Notary Public in and for the State of Washington residing at LOS ANGELICA COUNTY My appointment expires 4/26/02

36.004

EXHIBIT "A" LEGAL DESCRIPTION

Lot 20 in Block 8 of SOUTH CHILOQUIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.