23003 Vol. MD2

State of Oregon, County of Klamath Recorded 04/19/2002 8,47 a. m. Vol M02, Pg 23003 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs ____

Recording requested by:

IndyMac

IWHEN RECORDED RETURN TOI NTC ATTN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 BANK of NEW YORK:395978

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number: 395978

Corporation Assignment of Deed of Trust / Mertgage

FOR

VALUE

RECEIVED.

THE

UNDERSIGNED

HEREBY

GRANTS.

ASSIGNS

TRANSFERS

TO:

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST / MORTGAGE DATED OCTOBER 1, 1998 EXECUTED BY PETER R PATE AND JUDITH K PATE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS TRUSTOR, AS PER DEED OF TRUST / MORTGAGE. TRUSTEE, AND RECORDED AS INSTRUMENT NO. 6769, ON 10-9-98, IN BOOK NO. 1498, PAGE 37343 of OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF KLAMATH COUNTY, IN THE STATE OF Oregon, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST / MORTGAGE OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST berl Homexx first / MORTGAGE.

★The Bank of New York Trustee under the Pooling and Servicing Agreement Series 98 - Hat 101 Barclay Street New York, New York 10286

Corp. Trust-MBS

ANTONIO P. GAMBAN

INDYMAR MORTGAGE HOLDINGS, INC.

VICE PRESIDENT

DATED: Monday, October 12, 1998

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANTONIO P. GAMBAN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Prepared By: A Gonzales

CYNTHIA J. PREES Commission = 1053164 ary Public — Galiforni**a** geles County

(SEAL)