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OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **9925403004 (0103759429)**

State of Oregon, County of Klamath

Recorded 04/19/2002 8:49 a m.

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Linda Smith, County Clerk

Fee \$ 31⁰⁰ # of Pgs 3

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

Security Connections, Inc.

1935 International Way

Idaho Falls, ID 83402



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION**

located at **101 HUDSON STREET, JERSEY CITY, NJ 07302**

who is the beneficiary or his successor in interest under that certain trust deed dated:

FEBRUARY 15, 1997, executed and delivered by: **CAROL A. HOWARD, WHO ACQUIRED TITLE AS CAROL A. MCCULLOUGH**

grantor, to **U.S. SMALL BUSINESS ADMINISTRATION**

trustee, in which **ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION**

is the beneficiary, recorded on _____, in book **M97** on page **15737** or as Instrument No. **38093** Reel/File number

_____, Microfilm number _____ of the Mortgage Records of **KLAMATH** County, Oregon, and conveying real property in said county described as follows:

SEE ATTACHMENT A

hereby grants, assigns, transfers and sets over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=AL927.S.18881

MIN# 100025920001354370 MERS VRU PHONE #: 1-888-679-6377

Loan No. 9925403004 (0103759429)

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JANUARY 17, 2002 But effective SEPTEMBER 15, 2001.

LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

By 
M.L. MARCUM
ATTORNEY-IN-FACT

By 
CARLA TENEYCK
ATTORNEY-IN-FACT

Power of Attorney was recorded in
 KLAMATH county, OR on 1/18/02 in
 Book M02 at Page 3464.

STATE OF IDAHO

COUNTY OF BINGHAM

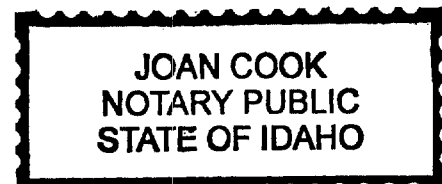
) SS

On JANUARY 17, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the ATTORNEY-IN-FACT, and M.L. MARCUM known to me to be the person who executed the within instrument as the ATTORNEY-IN-FACT

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC
 (NMRI. OR. 2)



P=S.001.8881
 C=S.599.0008

J=AL927.S.18881

MIN# 100025920001354370 MERS VRU PHONE #: 1-888-679-6377

AL927

Attachment A

0103759429

That portion of the S $\frac{1}{2}$ N $\frac{1}{2}$ lying Easterly of the Chiloquin-Sprague River Highway in Section 13, Township 35 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, EXCEPTING THEREFROM any portion lying within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13.

ALSO EXCEPTING THEREFROM the following described land:

Beginning, at a point, 489.5 feet South of the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 35 South, Range 9 East of the Willamette Meridian; thence East 60 feet parallel to the North line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South parallel with the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northerly boundary line of the Chiloquin-Sprague River Highway; thence Northwesterly along the said Northerly Boundary line of the said Chiloquin-Sprague River Highway to the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence North to the point of beginning.

AND ALSO EXCEPTING the North 489.5 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the North 489.5 feet of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 13, Township 35 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon.