

02 APR 22 AM 8:22

Vol M02 Page 23340

UNION-BANK OF CALIFORNIA, N.A.  
P.O. BOX 30115  
LOS ANGELES, CA. 90030-0115  
ATTN: A.GONZALEZ 4-957-492/RC#00320

~~RETURN TO:~~  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

~~Record & Return To:~~  
US Property & Appraisal Svc.  
P. O. Box 16489  
Pittsburgh, PA 15242

State of Oregon, County of Klamath  
Recorded 04/22/2002 8:22 a m.  
Vol M02, Pg 23340-43  
Linda Smith, County Clerk  
Fee \$ 36<sup>00</sup> # of Pgs 4

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE.

1) UCC FINANCING STATEMENT - FIXTURE FILING

23341

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ATTN CLD 4-957-492 pedroza 00320  
 UNION BANK OF CALIFORNIA, N.A.  
 PO BOX 30115  
 LOS ANGELES CA 90030-0115  
 US Recordings, Inc.  
 2925 Country Drive Ste 201  
 St. Paul, MN 55117

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>ALBINA FUEL COMPANY</b>					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>3246 N.E. BROADWAY</b>			CITY <b>PORTLAND</b>	STATE <b>OR</b>	POSTAL CODE <b>97232</b>
1d. TAX ID#: SSN OR EIN <b>93-0466510</b>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>CORPORATION</b>	1f. JURISDICTION OF ORGANIZATION <b>OREGON</b>	1g. ORGANIZATIONAL ID#, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. TAX ID#: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>UNION BANK OF CALIFORNIA, N.A.</b>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>P.O. BOX 30115</b>			CITY <b>LOS ANGELES</b>	STATE <b>CA</b>	POSTAL CODE <b>90030-0115</b>
					COUNTRY <b>USA</b>

4. This FINANCING STATEMENT covers the following collateral: For value received and in consideration of advances, present and future, and other obligations, debtor hereby grants a security interest in all of the following property:

SEE UCC FINANCING STATEMENT ADDENDUM ATTACHED HERETO AND MADE A PART HEREOF.

KLAMATH COUNTY, OREGON

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING					
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA <b>ALBINA FUEL COMPANY</b>					

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

OR	9a. ORGANIZATION'S NAME ALBINA FUEL COMPANY		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF BY THIS REFERENCE

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

GLAMRR PROPERTIES  
2936 HILYARD AVE.  
KLAMATH, OR 97603

16. Additional collateral description:

THIS FINANCING STATEMENT COVERS FIXTURES, IS A FIXTURE FILING,  
AND WILL BE RECORDED IN THE REAL ESTATE RECORDS.

For value received and in consideration of advances, present  
and future and other obligations, debtor hereby grants Union  
Bank of California, N.A. a security interest in all of the  
following property:

All present and hereafter acquired personal property including  
but not limited to all accounts, chattel paper, instruments,  
contract rights, general intangibles, goods, equipment,  
inventory, documents, certificates of title, deposit accounts,  
returned or repossessed goods, fixtures, farm products,  
poultry, livestock, crops, timber, minerals (including oil and  
gas) and mineral rights, commercial tort claims, insurance  
claims, rights and policies, letter of credit rights,  
investment property, and the proceeds, products, parts,  
accessories, attachments, accessions, replacements,  
substitutions, additions, and improvements or or to each of the  
foregoing.

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate.18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years☐ Filed in connection with a Public-Finance Transaction - effective 30 years

## EXHIBIT A

Exhibit A to that certain UCC-1 Financing Statement, executed by Albina Fuel Company ("Debtor") in favor of Union Bank of California, N.A.

Description of Real PropertyLEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NW1/4 NW1/4 OF SECTION 10, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF HILYARD AVENUE, 867.74 FEET EAST OF THE INTERSECTION OF THE SOUTH LINE OF HILYARD AVENUE AND THE EAST LINE OF WASHBURN WAY; THENCE SOUTH 00 DEGREES 26' 25" WEST 907.89 FEET TO A POINT; THENCE EAST 350.00 FEET TO A POINT; THENCE NORTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF THE BURLINGTON NORTHERN RAILROAD TO A POINT ON THE SOUTH BOUNDARY OF HILYARD AVENUE; THENCE WEST 300.41 FEET TO THE POINT OF BEGINNING.

SAVING AND EXCEPTING ANY PORTION LYING WITH THE BOUNDARIES OF HILYARD AVENUE.