

MTZ 56935

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

State of Oregon, County of Klamath

Recorded 04/29/2002 3:07 p m.

Vol M02. Pg 25378-85

Linda Smith, County Clerk

Fee \$ 56<sup>00</sup> # of Pgs 8

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b>	
Grant B. Anderson, 253-627-1091	
<b>B. SEND ACKNOWLEDGMENT TO: (Name and Address)</b>	
Grant B. Anderson SMITH ALLING LANE, P.S. 1102 Broadway Plaza, #403 Tacoma, WA 98402	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

<b>1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names</b>				
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S LAST NAME				
Leaming		FIRST NAME	MIDDLE NAME	SUFFIX
Billy		G.		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
10721 Glen Acres Dr. S.		Seattle,	WA	98168 USA
ADDL INFO RE ORGANIZATION DEBTOR	1a. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
	Individual	Washington	NONE	
<b>2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names</b>				
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME				
Leaming		FIRST NAME	MIDDLE NAME	SUFFIX
Adeline		E.		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
19721 Glen Acres Dr. S.		Seattle	WA	98168 USA
ADDL INFO RE ORGANIZATION DEBTOR	2a. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
	Individual	Washington	NONE	
<b>3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)</b>				
3a. ORGANIZATION'S NAME				
Faust Trust				
OR 3b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
PO Box 2444		Gig Harbor	WA	98335 USA

4. This FINANCING STATEMENT covers the following collateral:

John Deere tractors and related attachments, snow plow blade for pickup, golf course equipment and all fixtures, equipment, inventory and other tangible personal property owned and used by debtor in connection with the Round Lake Mobile Home Park, Round Lake Golf Course and the water and sewer utility company known as Round Lake Utilities in Klamath County, Oregon.

(See List attached hereto as Exhibit "C")

(Legal Description attached hereto as Exhibit "A")

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7.					
8. OPTIONAL FILER REFERENCE DATA						

56,00 m

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Leaming	Billy	G.

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
Round Lake Mobile Home Park, Golf Course and Round Lake Utility Company				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
4000 Round Lake Rd		Klamath Falls	OR	97601
				COUNTRY
				USA
ADD'L INFO RE ORGANIZATION DEBTOR		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
		Sole Propreiter	Washington	<input checked="" type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1:**

That portion of the S1/2 of the SE1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at the Southeast Section corner of Section 7; thence West along the South line of said Section, a distance of 540 feet to the point of beginning; thence North a distance of 150 feet; thence West a distance of 200 feet; thence South, a distance of 150 feet; thence East along the South line of said Section, a distance of 200 feet to the point of beginning.

**PARCEL 2:**

A parcel of land situated in Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of said Section 7; thence South 00 degrees 07' 28" East along the East line of said Section 7, 661.00 feet; thence leaving said East Section line North 89 degrees 55' 26" West, 180.00 feet to the point of beginning for this description; thence continuing North 89 degrees 55' 26" West, 30.00 feet; thence South 00 degrees 02' 05" West, 369.38 feet; thence South 80 degrees 18' 57" East, 94.30 feet; thence South 47.62 feet; thence East, 71.40 feet; thence North 05 degrees 36' 02" East, 15.07 feet to a point hereinafter referred to as point "A"; thence continuing North 05 degrees 36' 02" East, 50.03 feet; thence North 80 degrees 18' 57" West, 142.73 feet; thence North 00 degrees 02' 05" East, 344.03 feet to the point of beginning. EXCEPTING THEREFROM the Northerly 3.14 feet.

TOGETHER WITH a parcel of land 20.00 feet in width lying 10.00 feet on either side of the following described centerline:

Beginning at point "A" as established in the above description; thence South 89 degrees 07' 21" East, 35.25 feet; thence South 00 degrees 07' 28" East parallel to but 10.00 feet Westerly of the East line of said Section 7, 250 feet, more or less, to the South line of the North half of the Southeast quarter of said Section 7 and the terminus of this description.

**PARCEL 3:**

The S1/2 of the SW1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING THEREFROM the following:

Parts of Lot 3 in the SW1/4 and the SE1/4 of the SW1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

- Continued -

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**CONTINUED**

**PARCEL 3: Continued...**

Beginning at the Southwest section corner of said Section 7; thence North along the West line of said Section a distance of 1091.7 feet to a 1 1/4" iron pipe 30 inches long; thence South 46 degrees 30' East a distance of 425.0 feet to a 1 1/4" iron pipe 30 inches long; thence South 73 degrees 30' East a distance of 831.0 feet to a 1 1/4" iron pipe 30 inches long; thence North 88 degrees East a distance of 691.7 feet to a 1 1/4" iron pipe 30 inches long; thence South 83 degrees 30' East a distance of 367.2 feet to a 1 1/4" iron pipe 30 inches long; thence South 8 degrees 30' East a distance of 90.8 feet to a 1 1/4" iron pipe 30 inches long; thence South 30 degrees 30' East a distance of 67.7 feet to a 3/4" iron pipe 36 inches long; thence South 54 degrees 30' East a distance of 140.0 feet to a 1 1/4" iron pipe 30 inches long; thence North 81 degrees East a distance of 80.8 feet to a 3/4" iron pipe 40 inches long; thence South 72 degrees 30' East a distance of 101.40 feet to a 1 1/4" iron pipe 30 inches long; thence North 77 degrees 30' East, a distance of 147.8 feet, more or less to a 1 1/4" iron pipe 30 inches long, located at the East line of the SE1/4 of the SW1/4 of said Section; thence South along the East line of the SE1/4 of the SW1/4 of said Section, a distance of 365.0 feet, more or less, to the quarter corner on the South line of said Section 7; thence West along the South line of said Section, a distance of 2640.0 feet, more or less to the point of beginning.

**PARCEL 4:**

The S1/2 of the SE1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING THEREFROM the following:

Beginning at the Southeast section corner of said Section 7; thence West along the South line of said Section, a distance of 540 feet to the point of beginning; thence North a distance of 150 feet; thence West a distance of 200 feet; thence South, a distance of 150 feet; thence East along the South line of said Section, a distance of 200 feet to the point of beginning.

**PARCEL 5:**

A parcel of land situated in Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southeast corner of said parcel from which the Southeast corner of the N1/2 of said Section 7 bears South 43 degrees 53' 53" East, 1866.65 feet; thence South 89 degrees 48' 22" West 820.0 feet; thence North 00 degrees 11' 38" West 810.0 feet; thence North 89 degrees 48' 22" East 820.0 feet; thence South 00 degrees 11' 38" East 810.00 feet to the point of beginning.

- Continued -

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**CONTINUED**

**PARCEL 5: Continued...**

TOGETHER WITH a road easement for ingress and egress, as created by instrument dated March 10, 1976, recorded March 19, 1976 in Volume M76, page 3991, Microfilm Records of Klamath County, Oregon, said easement being 30.00 feet in width lying 15.0 feet on either side of the following described property centerline:

Beginning at a point on the South line of the North half of said Section 7 from which the Southeast corner of said N1/2 of Section 7 bears South 89 degrees 55' 26" East along said South line 1657.00 feet; thence North 00 degrees 04' 34" East, 111.55 feet; thence North 13 degrees 40' 47" East, 1114.75 feet; thence North 22 degrees 41' 59" East 160.48 feet to a point on the South line of the above described parcel from which the Southeast corner of the above described parcel bears North 89 degrees 48' 22" East, 37.00 feet.

**\*\*\* END OF LEGAL DESCRIPTION \*\*\***

SUBJECT TO:

1. Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads or highways.
2. Grant of Right of Way, subject to the terms and provisions thereof;

Dated: August 26, 1953  
Recorded: September 3, 1953  
Volume: 262, page 641, Deed Records of Klamath County, Oregon  
In favor of: California Oregon Power Company

3. An easement created by instrument, subject to the terms and provisions thereof;

Dated: March 9, 1979  
Recorded: April 23, 1979  
Volume: M79, page 9104, Microfilm Records of Klamath County, Oregon  
In favor of: Pacific Northwest Bell Telephone Company  
For: Repeater station and associated equipment

4. SUBJECT TO one (1) underlying Deed of Trust, one (1) Assignment of Rents and one (1) Financing Statement between the Grantor and Liberty Bank, which indebtedness Grantor shall continue to pay according to its terms and Grantor further agrees to indemnify and hold the Grantee harmless with respect to this one (1) underlying Deed of Trust, one (1) Assignment of Rents and one (1) Financing Statement and the obligation it secures.

**EXHIBIT "B"**

In any suit to foreclose this Trust Deed, the Court may, upon application of the Beneficiary, as a matter of right whether or not the apparent value of the property exceeds the amount of the balance secured hereby, appoint a receiver to take possession of said property, and any receiver appointed may serve without bond.

# EXHIBIT C

## EQUIPMENT LIST

The following equipment is to be included in the sale subject to title being held until contract is paid off. Purchasers agree to maintain all equipment in good working order and to keep insured in case of loss, liability or theft:

Cash register  
 Chain saw  
 John Deere 3215, 5 Gang Fairway Mower  
 John Deere 2243, 3 Gang Greens Mower  
 Jacobson Greens King Mower  
 TV  
 Utility trailer  
 Tractor - *John Deere*  
 2 Golf Carts, Yamaha and Hyundai  
 1 Manual Ball Dispense Machine  
 1 Set of Gang Ball Pickers  
 1 set of Jacobson Gang Fairway Mower  
 Misc. Golf Course Benches, Flags, Ball Pickers  
 3 Pt. Blower  
 Back Blade  
 Lilie 3 Pt Spreader  
 78' Chevy Pickup  
 8 Tables, 32 Chairs  
 Office Desk  
 Fax/Answering Machine  
 Copier  
 Cutting Torch Set  
 Misc. Shop, Gardening Tools, Hoses, Etc.  
*Ford Backhoe*  
*Reel + Bedstead Shaper*  
*John Deere 932 - 72"*

*RC*  
*AL*  
*top*

*RC*  
*top*  
*AL*

# EXHIBIT C