THIS SPACE RESERVED FOR RECORDER'S USE

MTCBERTY-PS

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State of Oregon, County of Klama Recorded 04/30/2002 3:13 P	
Linda Smith, County Clerk Fee \$ 2100 # of Pgs	_

After recording return to:
FRED W. KISSINGER, JR.

1640 CRESTSIDE CT.

SPARKS, NV 89436

Until a change is requested all tax statements shall be sent to the following address:
FRED W. KISSINGER, JR.

1640 CRESTSIDE CT.

SPARKS, NV 89436

Escrow No. MT56974-PS

Title No.

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
FRED W. KISSINGER, JR. and PAULA T. KISSINGER, husband and wife
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lots 24 and 25, Block 24, TRACT 1113, OREGON SHORES UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #245158 KEY #245149 MAP #3507-018DD-02900 MAP #3507-018DD-02800

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 32,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 22nd day of April , 2002.

ELI PROPERTY COMPANY INC.
BY:
VIRTORIA PENN,

CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

ss.

WITNESS my hand and official seal.

Signature Matter S. (Ill

DARLINE G. ALLEN
COMM. #1227995
NOTARY PUBLIC – CALIFORNIA
SHASTA COUNTY
MY COMM. EXP. AUG. 4, 2003