

Recording Requested By:
Aurora Loan Services Inc.

Vol M02 Page 26536

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-

State of Oregon, County of Klamath
Recorded 05/03/2002 9:28 a m.
Vol M02, Pg 26536
Linda Smith, County Clerk
Fcc \$ 21.00 # of Pgs 1

CORPORATE ASSIGNMENT OF DEED OF TRUST

KLAMATH COUNTY, OREGON
SELLER'S SERVICING#: 0011546579 "HARMER" AUROCO
POOL: 0000000000
MERS #: 100025440000234648 VRU#: (888) 679-MERS

Date of Assignment: 04/23/2002
Assignor: LEHMAN BROTHERS BANK, FSB at 2530 S. PARKER ROAD, SUITE 601, AURORA,
CO 80014
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at 1595 SPRING
HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: SHEILA J. HARMER To: M & T MORTGAGE CORP.
Date of Deed of Trust: 01/08/2002
Recorded 01/11/2002 in Book M02 Page 1836 In KLAMATH COUNTY, OREGON.

Assessor's/Tax ID No: 3809-034DA-00500-000
Property Address: 4135 MARIAN COURT, KLAMATH FALLS, OR, 97603

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$114,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

LEHMAN BROTHERS BANK, FSB
On April 23, 2002

By: [Signature]
JULIANNA TUCKER, VICE PRESIDENT

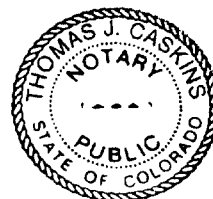
[Signature]
CARL PETERSON, VICE PRESIDENT

STATE OF Colorado
COUNTY OF Arapahoe



ON April 23, 2002, before me, THOMAS J. CASKINS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared JULIANNA TUCKER, Vice President and CARL PETERSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
THOMAS J. CASKINS
Notary Expires: 08/03/2002



(This area for notarial seal) MY COMMISSION EXPIRES August 3, 2002
Aurora Loan Services Inc., 2530 S Parker Rd, Ste 601, Aurora, CO 80014
TSC/20020419/0012 GENERIC KLAMATH OR BAT: 19/0011546579 KATD