00			11 1 1100	_ 2	6622	
		ACTION OF MORTGAGE	Vol <u>M02</u> _	_raye		,
KNOW ALL MEN BY THESE I	PRESENT	TS, That SOUTH VALLE	Y STATE BANK	KNA * *		·
owner and holder of the Mortgage and	the oblid	lation hereinafter describ	and do hereby o	artify and	doctors the	
certain mortgage, bearing date the						
*. *. * LEE W. MATCHETT * * * *						
the mortgagor therein, to SOUTHVALLI						
the mortgagee therein and recorded in the						
County of KLAMATH ,, State						
Mortgages on page9964		nomeno pronovo a enjorace e e e	NARXXAXXXXXX	XXXXX indi	icate which)	on
LOT 2, BLOCK 1, TRACT NO. 1145 ADDITION AND ELDORADO HEIGHTS,	NOB HII	L, IRVINGTON HEIGH	TS, MOUNTAIN	VIEW		
ON FILE IN THE OFFICE OF THE CO	DUNTY CI	ERK OF KLAMATH COU	NTY, OREGON.			
together with the debt thereby secured, In construing this satisfaction of			_	naludas the		-11
grammatical changes shall be implied to						
In Witness Whereof, the undersign						
XX2002 if the undersigned is a corporation			ed and its seal affi	xed by an	officer or oth	1er
person duly authorized to do so by order	oliteboa	rd of directors.				
OFFICIAL SEAL K. LINVILLE	8	(), //	0 1 11			
NOTARY PUBLIC-OREG	- A	THE CONTRACT OF	S. Tanga		••••••	·
MY COMMISSION EXPIRES FEB.	9, 2003	JEFEREY S. 1 VICE PRESID				
CHARLES CONTRACTORS CONTRACTORS	12222A	***************************************	STATE BANK			•
(if executed by a corporation, affix corporate seal)			BANK & TRUS			
STATE OF OREGON,) (STATE OF OREGON,)		
County of) ss.	County of KLAMATI	ī	ss.		
This instrument was acknowledged before	e me on	This instrument was ackn) on .MAY2	2002	
, 19, by		XXXXX _{by} JEFFREY				
		as VICE PRESIDENT				
		of SOUTH VALLEY S	STATE BANK KNA	L.SOUTH.	VALLEY	·
	••••••	BANK & TRUST	?	***************************************		
Notary Public for	r Oregon	Notary Public for Oregon	K. LINVILLE			
(SEAL) My commission expires:	-	My commission expires:	2-9-03		(SEA	L)
Satisfaction of			STATE OF OF	REGON	}	=
					•	
MORTGAGE						
		(DON'T USE THIS				
vs		SPACE: RESERVED FOR RECORDING				
		LABEL IN COUNTIES WHERE USED.)				
			State of Oreg	on, Coun	tv of Klama	th
AFTER RECORDING RETURN TO			' Recorded 05/03			
			Vol M02, Pg	26622	•	-
			Linda Smith. C	ounty Clerk	K .	
			ree \$ 2/	# of Pgs	; <u> </u>	
	- 11					

FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Corporate). ASPEN 54960