



THIS SPACE RESERVED FOR RECORDER'S USE

mtc 57617 -

Vol M02 Page 26657

After recording return to:

DAVID V. BRALY

PO BOX 846

PHILOMATH, OR 97370

Until a change is requested all
tax statements shall be sent to
the following address:

DAVID V. BRALY

PO BOX 846

PHILOMATH, OR 97370

Escrow No. BT043749RK

Title No. _____

State of Oregon, County of Klamath

Recorded 05/03/2002 3:28 p.m.

Vol M02, Pg 26657

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

'02 MAY 3 PM 3:28

WARRANTY DEED

AMERICAN CASH EQUITIES, INC.,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DAVID V. BRALY and HEIDI G. BRALY, as tenants by the entirety

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 9, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.**

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

1) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY
POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE
TIMBER FIRE PATROL; 2) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED
2-12-02, VOLUME M02, PAGE 8514, MICROFILM RECORDS OF KLAMATH COUNTY,
OREGON.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ **34,000.00.**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 29th day of April, 2002

AMERICAN CASH EQUITIES, INC.

BY: [Signature]

ITS: President

BY: _____

ITS: _____

State of Oregon

County of DESCHUTES

This instrument was acknowledged before me on

Joel Guster

AS President

OF AMERICAN CASH EQUITIES, INC., AN OREGON
CORPORATION.



[Signature: K.A.M. Hicks]
(Notary Public for Oregon)

My commission expires 11-28-05