



THIS SPACE RESERVED FOR RECORDER'S USE

mtc 5707 -

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After recording return to:

DAVID V. BRALY
PO BOX 846
PHILOMATH, OR 97370

Until a change is requested all tax statements shall be sent to the following address:

DAVID V. BRALY
PO BOX 846
PHILOMATH, OR 97370

Escrow No. BT043749RK
Title No. _____

State of Oregon, County of Klamath
Recorded 05/03/2002 3:28 p.m.
Vol M02, Pg 26657
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

'02 MAY 3 PM 3:28

WARRANTY DEED

AMERICAN CASH EQUITIES, INC.,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DAVID V. BRALY and HEIDI G. BRALY, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 9, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

- 1) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE TIMBER FIRE PATROL; 2) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 2-12-02, VOLUME M02, PAGE 8514, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 34,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 29th day of April, 2002

AMERICAN CASH EQUITIES, INC.
BY: [Signature]
ITS: president
BY: _____
ITS: _____



State of Oregon
County of DESCHUTES

This instrument was acknowledged before me on 29th April, 2002 by Joel Guster AS President OF AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION.

[Signature]
(Notary Public for Oregon)
My commission expires 11-28-05