

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

State of Oregon, County of Klamath
Recorded 05/06/2002 8.34 a m.
Vol M02, Pg 26662-63
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

A. NAME & PHONE OF CONTACT AT FILER [optional] MARK MCKENZIE (402) 633-7637	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST NATIONAL EQUIPMENT FINANCING, INC. P.O. BOX 2137 OMAHA, NE 68103-2137	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME BAKER	FIRST NAME JACK	MIDDLE NAME M.	SUFFIX
1c. MAILING ADDRESS 9375 HWY 39		CITY KLAMATH FALLS	STATE OR	POSTAL CODE 97603
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME BAKER	FIRST NAME LYNDA	MIDDLE NAME M.	SUFFIX
2c. MAILING ADDRESS 9375 HWY 39		CITY KLAMATH FALLS	STATE OR	POSTAL CODE 97603
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST NATIONAL EQUIPMENT FINANCING, INC.				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. BOX 2137		CITY OMAHA	STATE NE	POSTAL CODE 68103-2137
			COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:
PURCHASE MONEY SECURITY INTEREST IN THE FOLLOWING DESCRIBED PROPERTY TOGETHER WITH PROCEEDS THEREOF.
1-LINDSAY ZIMMATIC 892' 4-TOWER CENTER PIVOT IRRIGATION SYSTEM;
1-1100' WIRE IN CONDUIT.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		8. OPTIONAL FILER REFERENCE DATA 98000112450-70		

UCC FINANCING STATEMENT ADDENDUM**FOLLOW INSTRUCTIONS (front and back) CAREFULLY****9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT****9a. ORGANIZATION'S NAME**

OR

9b. INDIVIDUAL'S LAST NAME

BAKER

FIRST NAME

JACK

MIDDLE NAME, SUFFIX

M.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**11a. ORGANIZATION'S NAME**

OR

11b. INDIVIDUAL'S LAST NAME**FIRST NAME****MIDDLE NAME****SUFFIX****11c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY****11d. TAX ID #: SSN OR EIN**ADD'L INFO RE
ORGANIZATION
DEBTOR**11e. TYPE OF ORGANIZATION****11f. JURISDICTION OF ORGANIZATION****11g. ORGANIZATIONAL ID #, if any**☐ NONE**12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)****12a. ORGANIZATION'S NAME**

OR

12b. INDIVIDUAL'S LAST NAME**FIRST NAME****MIDDLE NAME****SUFFIX****12c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY****13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.****14. Description of real estate:**GOVERNMENT LOTS 2, 3, 4 AND 10, LYING NORTH OF THE
LOST RIVER IN SECTION 31, TOWNSHIP 39 SOUTH, RANGE
10 EAST, KLAMATH COUNTY, OREGON.**16. Additional collateral description:****15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):****17. Check only if applicable and check only one box.**Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate**18. Check only if applicable and check only one box.**☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years