AFTER RECORDING RETURN TO:

Beaverton, OR 97075-1900	Vol_MO2_Page_26798
2 5 9 8 4 1 3 ASSIGNMENT OF DEED OF TRUST	State of Oregon, County of Klamath Recorded 05/06/2002 //: 22 a. m.
STATE OF 0 regon )	Vol M02, Pg 26798 Linda Smith, County Clerk
COUNTY OF Klamath )	Fee \$ 2/\infty # of Pgs _/
WHEREAS, on the 23rd day of March A.D., 2002, Tony V. Pate and Sandra D. Pate, husband and wife entirety did execute one certain note, described as follows:	e, as tenants by the
Being in the principal sum of \$\frac{73,000.00}{\text{Fighland Community Federal Credit Union}}\$  Interest as therein provided; and which said note is described in a certain Deed of Tony V. Pate and Sandra D. Pate, husband and wif Aspen Title & Escrow, Inc.  Trustee, and records of Deed of Trust or County Clerk File No.	in monthly installments and bearing  f Trust executed by  ie, as tenants by the★to  ded in Volume M02 Page
18344 Records of Deed of Trust or County Clerk File No.  County, 0 regon, and secured by the Deed of Trust lien therein described lot, or parcel of land, situated in the County of Klamath  0 regon, to wit:	n expressed on the following State of
Lot 20, Block 7, Tract No. 1019, WINEMA PENINSULA, UNIT Nof Klamath, State of Oregon.	O. 2, in the County
*entirety	
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That thing hiand Community Federal Credit Union through a duly authorized officer, for and in consideration of the sum of \$10.00 are consideration to it in hand paid, the receipt of which is hereby acknowledged and convey, set over and assign unto	acting herein by and nd other good and valuable
OCUL Services, Inc.	
the above described note, together with above described mortgage lien, and all c may have in and to the above described property and in and to the personal property	other rights, title and interest that it perty located thereon.
TO HAVE AND TO HOLD unto the said grantee said above described note, to rights, equities, title and estate in said real estate securing the payment thereof, u assigns.	gether with all and singular the lien, nto Grantee, its successors and
IN WITNESS, WHEREOF, Highland Community Federal Cre	edit Union
has caused these presents to be executed and to have proper seal impressed he	reon as of this <u>A59</u> day of
Highland Community Feder	al Credit Union
BY Landra	Handsaler
STATE OF Ocegon	
COUNTY OF Klamath )	
name is subscribed to the foregoing instrument, and acknowledged to me that he said. Highland Community Federal Credit Union	(title) of known to me to be the person whose e/she executed the same as for the and as the act and deed of ses and consideration therein
day of MARC	2002
OFFICIAL SEAL	X VIII

SHARON K. SHUCKE, NOTARY PUBLIC-OREGON COMMISSION NO. 347478 DOMMISSION EXPIRES JUL 14 20

Notary Public

in and for \_

\_ County.