0	2.8AY 7 AM10:08		Voi MO2 Page 2	26974	
	1	I	raye	20014	
	RONALD & LYNN FREEMAN		STATE OF OREGON,	\	
	P.O. BOX 4342		- -		
	WEST HILLS, CA 91308 Grantor's Name and Address				
	THOMAS GIBSON				
	127 N. HILLSIDE DR.				
	OTIS, OR 97368-9735 Grantee's Name and Address				
	After recording, return to (Name, Address, Zip):	SPACE RESERVED			
Jr.	THOMAS GIBSON	FOR RECORDER'S USE			
	127 N. HILLSIDE DR.		_		
	OTIS, OR 97368-9735		State of Oregon, County		
	Until requested otherwise, send all tax statements to (Name, Address, Zip): THOMAS GIBSON		Recorded 05/07/2002 /0:0 Vol M02, Pg 26974	8 2 m.	
	127 N. HILLSIDE DR.			-	
	OTIS, OR 97368-9735		Linda Smith, County Clerk Fee \$ 2100 # of Pgs		
	WADDAN	TY DEED - STATUTORY FOR	DM .		
		(INDIVIDUAL GRANTOR)	100		
	RONALD S. FREEMAN AND LYNN M. FREEMAN				
conveys and warrants toTHOMAS_GIBSON				, Grantor,	
	•			_	
	the following described real property free of encumbran				
	County, Oregon, to-wit:				
	KLAMATH FALLS FOREST ESTATES HIGHWAY 6	OT 11. BLOCK 20			
		,,,,			
İ					
(If SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE) The property is free from encumbrances, except (if none, so state):					
	NONE				
	The true consideration for this conveyance is $\$ 4.000$	Here, comply v	with the requirements of ORS 93	3.030.)	

	Dated this 29TH day of APRIL	, XX 2002/	1 ()		
	THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC		w Jk		
	THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AN LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE	PERSON	FREEMAN		
	ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV	/EDUSES// ITYININ M. FT	REEMAN		
	AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OF PRACTICES AS DEFINED IN ORS 30.930.	R FOREST			
	CALIFORNIA				
	STATE OF CIREGONS, County) ss.		
	AND COUNTY OF THE PROPERTY OF	This instrument was acknowledged before me onAPRIL_29XXX 20,000 by RONALD S. FREEMAN AND LYNN M. FREEMAN-			
	by RONALD S. FREEMA	-, and dates in the			
	BERT ZERBERMAN	1	(///		
	Commission # 1213776 Notary Public — Colfornia	the	phr -		
	Los Angeles County My Comm. Espires Mgr 21, 2003	Notary Public for	KARGONX CALIFORNIA	,	
1		My commission e	expires $\frac{3-21-2a-5}{2}$		