

THIS SPACE RESERVED FOR RECORDER'S USE MTC 57087-

> Vol. MO2 Paga 27309 State of Oregon, County of Klamath Recorded 05/07/2002 3:12 m.
>
> Vol M02, Pg 2730 9
>
> Linda Smith, County Clerk
>
> Fee \$ 21 # of Pgs \_\_\_\_\_

After recording return to: MICHAEL A. FRENCH 7335 SW HYLAND COURT BEAVERTON, OR 97008 Until a change is requested all tax statements shall be sent to the following address: MICHAEL A. FRENCH 7335 SW HYLAND COURT BEAVERTON, OR 97008 Escrow No. BT043936RK

'02 MAY 7 PM3:12

Title No.

## WARRANTY DEED

AMERICAN CASH EQUITIES, INC. AN OREGON CORPORATION, Grantor(s) hereby grant, bargain, sell, warrant and convey to:
MICHAEL A. FRENCH and SUSAN E. FRENCH, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT TWENTY-EIGHT (28), BLOCK THREE (3), LEISURE WOODS UNIT 2, TRACT 1119, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

1) AN EASEMENT RECORDED 7-24-73, VOLUME M73, PAGE 9530; 2) COVENANTS, CONDITIONS AND RESTRICTIONS AS SHOWN ON THE RECORDED PLAT OF TRACT NO. 1119 - LEISURE WOODS UNIT 2; 3) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 2-12-02, VOLUME M02, PAGE 8503 AND RERECORDED APRIL 15, 2002, VOLUME M02, PAGE 21922; MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 5th day of May <u>, 2002</u>. INC. AN OREGON AMERICAN CASH EQUITIES, CORPORATION BY:

State of Oregon County of DESCHUTES

This instrument was acknowledged before me on MAY 6 , 2002 by JOEL GISLER AS PRESIDENT OF AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION.

OFFICIAL SEAL RHKNOELL NOTARY PUBLIC-OREGON
COMMISSIC: NO. 534854
CY COMMISSION EXPIRES JULY 16, 2004

ITS:\_

Public for Oregon) (Notary 7-16-2004 My commission expires