RESOLUTION NO. 02-16

### A RESOLUTION INITIATING VACATION PROCEEDINGS FOR A PORTION OF THE ARROWHEAD DRIVE RIGHT-OF-WAY ADJACENT TO LOTS 1 THROUGH 4, BLOCK 3 OF THE LYNNEWOOD, TRACT 1091 SUBDIVISION

WHEREAS, there has been submitted to the City of Klamath Falls a request for the Council to initiate vacation proceedings for a portion of the Arrowhead Road right-of-way adjacent to lots 1 through 4 of block 3 in the Lynnewood, Tract 1091 subdivision within the City of Klamath Falls, which right of way is shown on the attached map, Exhibit A; and

WHEREAS, ORS 271.130 and City of Klamath Falls Code Section 13.015 authorizes the Council to initiate vacation proceedings on its own motion without an application or consent of abutting property owners; NOW THEREFORE

## THE CITY OF KLAMATH FALLS RESOLVES AS FOLLOWS:

#### Section 1.

Council does hereby initiate vacation proceedings for a portion of the Arrowhead Road right-of-way adjacent to lots 1 through 4 of block 3 in the Lynnewcod, Tract 1091 subdivision. The Planning Director is hereby directed to initiate the vacation process under Sections 13.005 to 13.055 of the Community Development Ordinance.

#### Section 2.

This Resolution shall become effective immediately upon enactment.	
Passed by the Council of the City of Klamath Falls, Oregon, the <u>lst</u> day <u>April</u> , 2002.	of
Presented to the Mayor (Mayor Pro-tem), approved and signed this 2nd day  April, 2002.  Mayor (Mayor Pro-tem)  ATTEST:  City Recorder (Deputy-Recorder)  STATE OF OREGON  COUNTY OF KLAMATH )ss.	of —
CITY OF KLAMATH FALLS )	
I,, Recorder (Deputy Recorder) for the City of Klam Falls, Oregon, do hereby certify that the foregoing is a true and correct copy of a Resolution d adopted by the Council of the City of Klamath Falls, Oregon, at the meeting held on the _lst of _April, 2002, and thereafter approved and signed by the Mayor (Mayor Protein) a attested by the City Recorder (Deputy Recorder).	uly day
City Recorder (Deputy Recorder)	
State of Oregon, County of Klan Recorded 05/08/2002 10:41 a Vol M02, Pg 27391-92 Linda Smith, County Clerk Fee \$ 260 # of Pgs 2	

# EXHIBIT A VICINITY MAP

