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Form RD 1955-49 (OR)
Revised 3/27/98

MTC 56614-LW

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL HOUSING SERVICE

QUITCLAIM DEED

The UNITED STATES OF AMERICA, and acting on behalf of the Rural Housing Service, successor in interest to FmHA, State of Oregon, United States Department of Agriculture, CONVEYS and QUITCLAIMS to **Emmett Gene Cook & Janice Lynn Cook, husband and wife**, Grantee, for the true and actual consideration of **$49,500** all interest in the following described real estate situated in the County of **Klamath**, State of Oregon, to-wit:

Lot 6 in Block 2, Original Town of Merrill, according to the official plat thereof on file in the office of the CountyClerk of Klamath County, Oregon.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGINING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

No member of congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

DATED: March 6, 2002

UNITED STATES OF AMERICA

By: Sharon K Shaffer
SHARON K. SHAFFER
Acting State Director
Rural Development
Rural Housing Service
United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF OREGON)
) ss:
COUNTY OF MULTNOMAH)

The foregoing instrument was acknowledged before me this 6th day of March, 2002 by SHARON K. SHAFFER as Acting State Director, Rural Development, United States of America acting through the Rural Housing Service, United States Department of Agriculture.

OFFICIAL SEAL
FAITH HARRIS
NOTARY PUBLIC-OREGON
COMMISSION NO. 341031
MY COMMISSION EXPIRES DEC 10, 2004

Faith Harris
Notary Public for Oregon
My Commission Expires: December 10, 2004

After recording return to:
statements shall be

JANICE COOK
P.O. BOX 35
GRANTS PASS, OR 97528

Until a change is requested, all tax sent to the following address:

State of Oregon, County of Klamath
Recorded 05/13/2002 11:11 Am.
Vol M02, Pg 28461
Linda Smith, County Clerk
Fee $ 21.00 # of Pgs 1

21.00

Unofficial Copy