This space reserved for County Filing Officer use only

# Vol. M02 Page 28692 UNIFORM COMMERCIAL CODE

### STATE OF OREGON

**REAL PROPERTY - Form UCC-1A** 

#### FINANCING STATEMENT

| '02 MAY 14 AM 10:36 THIS FORM FOR COUNTY FILING OFFICER USE ONLY   |  |  |   |  |  |
|--|--|--|---|--|--|
| This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.  |  |  |   |  |  |
| 1A. Debtor Name(s):  | 2A. Secured Party Name(s):   |  | 4A. Assignee of Secured Party (if any):           |  |  |
| · '  | •  |  | ,,,.  |  |  |
| Pelican Butte Oil, LLC   | South Valley Bank & Tr   | ust                                      |   |  |  |
| Rogue Valley Oil Co.   |  |  |   |  |  |
|  | 2B. Address of Secured Party   | from which security                      | 4B. Address of Assignee:                          |  |  |
| information is obtainable.   |  |  |   |  |  |
| 1B. Debtor Mailing Address(es):  | Commercial Medford Branch  |  |   |  |  |
| P.O. Box 5255  | I 300 Crater Lake Ave Ste 2A   |  |   |  |  |
| Central Point, OR 97502  | Medford, OR 97504  |  |   |  |  |
|  |  |  |   |  |  |
|  |  |  | i   |  |  |
| 3. This financing statement covers the following type  | s (or items) of property (check if   | applicable): SEE ATTA                    | CHED EXHIBIT dated May 3, 2002                    |  |  |
| -  |  |  |   |  |  |
| [V]  | EE BELOW   | Who are the second street and the second | Anna Para and                                     |  |  |
| X The goods are to become fixtures on: S   | EE BELOW   | The above timber is s                    | standing on:                                      |  |  |
| The above minerals or the like (including ga   | s and oil) or accounts will be fina  | anced at the wellhead o                  | or minehead of the well or mine located on:       |  |  |
| (describe real estate)   | o and only or accounted with both in   |  | Thin or out of the work of thin to located on.    |  |  |
|  | Falls OR 97603. The Rec  | ord owner of the re                      | eal property is Swan Lake Moulding Co.            |  |  |
| O TO TOO COUNT ON OUT ON THE MEAN AGE  | 4.6 611 67 666. 1116 1166  |  | sar property to estain Easter modifying co.       |  |  |
| and the financing statement is to be filed for   | or record in the real estate reco  | rds (If the debtor doe                   | s not have an interest of record) The name of a   |  |  |
| record owner is:   |  | 144. (11 410 40510) 400                  | o not have an interest of record, the hame of a   |  |  |
|  |  |  |   |  |  |
| X Check box if products of collateral are also   | covered Ni   | umber of attached addit                  | tional sheets:                                    |  |  |
| A carbon photoplaphic or other reproduction of this f  | orm, financing statement or secu   | rity agreement serves                    | as a financing statement under ORS Chapter 79     |  |  |
| Br. Break Butte Oil, Che   | anni, Pagama   | , agreement convect                      | as a manising statement and on one stapler 75.    |  |  |
| X Det X Dell   | e volume   |  |   |  |  |
| Roben D. George & PaulaGe  | orge, Members  |  |   |  |  |
| X X X  | m)   |  |   |  |  |
| Signature(s) of the debtor required in most cases  |  | Signature(s) of Secured                  | Party in cases covered by ORS 79.4020             |  |  |
| Robert D. George, Pres & Ke  | vin deorge   |  |   |  |  |
| 1. PLEASE TYPE THIS FORM.  | INSTRUCTIO   | NS                                       |   |  |  |
| III. PLEASE TYPE THIS FURM.  |  |  |   |  |  |
| 2. If the space provided for any item(s) on this form  | s inadequate, the item(s) should   | be continued on additi                   | onal sheets. Only one conv of such additional     |  |  |
| sheets need to be presented to the county filing office  |  |  |   |  |  |
| oncote flood to be propertied to the county fining const   | 20 0 22 0  |  | . 5,  |  |  |
| 3. This form (UCC-1A) should be recorded with the o  | ounty filing officers who record r   | eal estate mortgages.                    | This form cannot be filed with the Secretary      |  |  |
| of State. Send the Original to the county filing officer.  |  |  |   |  |  |
|  |  |  |   |  |  |
| 4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below |  |  |   |  |  |
| may be used to terminate this document.  |  |  | 1   |  |  |
| The DECORDING FEE work assessment the decorate The fee is \$5.00 nor need  |  |  |   |  |  |
| 5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.  |  |  |   |  |  |
| 6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.       |  |  |   |  |  |
| E. Bo date that are interesting contents that been properly eighted.   |  |  |   |  |  |
| December Darks contact names   |  |  | · ·   |  |  |
| Recording Party contact name:  | No. of the last of | TE                                       | RMINATION STATEMENT                               |  |  |
| Consultan Bark Adambara arrashara  |  |  |   |  |  |
| Recording Party telephone number:  |  | This statement of the                    | unionalism of discussions in much such as dilling |  |  |
| Debugator (compared address)   | ***************************************  |  | rmination of financing is presented for filing    |  |  |
| Return to: (name and address)  |  | • •                                      | orm Commercial Code. The Secured Party            |  |  |
| South Valley Bank & Trust  | i  | •  | security interest in the financing statement      |  |  |
| South Valley Bank & Trust  X Commercial Medford Branch   | ı  | Dearing the recordin                     | g number shown above.                             |  |  |
| 300 Crater Lake Ave Ste 2A   |  |  |   |  |  |
| Medford, OR 97504  |  |  |   |  |  |
| Medicia, On 97504  |  |  |   |  |  |
|  | 1  |  |   |  |  |
|  | 1  |  | !   |  |  |
|  | İ  | Dv.                                      | İ   |  |  |
| Please do not type outside of bracketed ar   | ea   | By:                                      | December 1  |  |  |
| ••   | ·  | Signature of S                           | Secured Party(ies) or Assignee(s)                 |  |  |

## **EXHIBIT TO UCC-1A FINANCING STATEMENT**

28693

May 3, 2002

**DEBTORS:** 

Pelican Butte Oil, LLC (TIN: 41-2036122) Rogue Valley Oil Co. (TIN: 93-0697795)

**MAILING ADDRESS:** 

Pelican Butte Oil, LLC; P.O. Box 5255; Central Point, OR 97502 Rogue Valley Oil Co., P.O. Box 5255, Central Point, OR 97502

#### **COLLATERAL DESCRIPTION:**

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: 3131 South Sixth Street, Klamath Falls OR 97603. The Record owner of the real property is Swan Lake Moulding Co.

| State of Oregon, County of K                    | lamath |
|---|--------|
| Recorded 05/14/2002 10/36                       | Am.    |
| Vol M02, Pg 28 692 - 93                         | ,      |
| Linda Smith, County Clerk<br>Fee \$ 96 # of Pgs |        |
| Fee \$ 36 # of Pgs                              | )      |

| This Exhibit is executed on the same date as the UCC-1A Fir | nancing Statement by South Valley Bank & Trust and the |
|---|--|
| LED y Chila Jacons  | South Valley Bark & Trust                              |
| Roque Valley P. Signature(s) of Debtor(s)                   | By: Signature(s) of Secured Party (ies)                |
| Robert D George Pres. & Keula George                        |  |