m72 57065-W

WARRANTY DEED

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State of Oregon, County of Klama Recorded 05/14/2002 3:04 p r

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PHYLLIS M. LA MANCE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: Fee \$ 3/60 # of Pgs LARRY G. ALLEN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 30 in Block 69 of KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 3, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

3811-010BO-03300-000

KEY #465311

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the following address:

day of 77

STATE OF CALIFORNIA

Los Angeles COUNTY OF

Share Hale 2002 before me, personally appeared BEVERLY HYLEN BLOOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that SHE executed the same in SHE authorized capacity(ies), and that by SHE signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

SHANE HALE Commission # 1253615 Notary Public - California Los Angeles County My Comm. Expires Feb 14, 2004

ESCROW NO. MT57065-LW

Return to:

LARRY G. ALLEN 2161 V. VIII lams Ne #246

Falun, AV 89406