



THIS SPACE RESERVED FOR RECORDER'S USE

MTL 57091-KR

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After recording return to:

ARMIN H. REIMER

12524 SW 27TH STREET

MIAMI, FL 33175-2109

Until a change is requested all  
tax statements shall be sent to  
the following address:

ARMIN H. REIMER

12524 SW 27TH STREET

MIAMI, FL 33175-2109

State of Oregon, County of Klamath

Recorded 05/15/2002 3:15 P m.

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Linda Smith, County Clerk

Fee \$ 21 # of Pgs 1

Escrow No. MT57091-KR

Title No. \_\_\_\_\_

## WARRANTY DEED

JANTZER ENTERPRISES, INC., AN OREGON CORPORATION,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
**ARMIN H. REIMER and SUZANNE M. SANTE, husband and wife**  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of **KLAMATH** and State of Oregon, to wit:

**Lots 24 and 26, PLUM VALLEY II, according to the official plat thereof on file  
in the office of the County Clerk of Klamath County, Oregon.**

KEY #379600

3709-03000-00100-000

KEY #878668

3709-03000-00101-0100

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ **44,000.00.**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 14 day of May, 2002.

JANTZER ENTERPRISES, INC., AN OREGON  
CORPORATION  
BY: [Signature]

GARY W. JANTZER, PRESIDENT

State of Oregon  
County of JOSEPHINE



This instrument was acknowledged before me on May 14, 2002 by GARY  
W. JANTZER AS PRESIDENT OF JANTZER ENTERPRISES, INC., AN OREGON CORPORATION.

[Signature]  
(Notary Public for Oregon)

My commission expires Feb. 1, 2005