



THIS SPACE RESERVED FOR RECORDER'S USE
MT 57037-PS

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After recording return to:

JACK L. GORDON

1845 EAST AVENUE J-4 UNIT #1

LANCASTER, CA 93535

Until a change is requested all
tax statements shall be sent to
the following address:

JACK L. GORDON

1845 EAST AVENUE J-4 UNIT #1

LANCASTER, CA 93535

Escrow No. MT57037-PS

Title No. _____

State of Oregon, County of Klamath

Recorded 05/21/2002 11:06 a m.

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Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

'02 MAY 21 AM 11:06

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JACK L. GORDON and SARAH M. GORDON, husband and wife
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

Lot 46, Block 22, TRACT 1113, OREGON SHORES - UNIT 2, according to the
official plat thereof on file in the office of the County Clerk of
Klamath County, Oregon.

KEY #238889

MAP #3507-018AC-04000

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

SUBJECT TO: TRUST DEED IN FAVOR OF WILMA E. RICHARDS RECORDED IN VOLUME
M02, PAGE 27443 MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, WHICH BUYERS
HEREIN DO NOT AGREE TO ASSUME AND PAY, AND SELLER HEREIN SHALL FURTHER
HOLD BUYERS HARMLESS THEREFROM.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 25,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 10th day of May, 2002.

ELI PROPERTY COMPANY, INC.

BY: Viktoria Penn

VIKTORIA PENN,

CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

ss.

On May 10, 2002 before me, Darline G. Allen
personally appeared VIKTORIA PENN, AS CHAIRMAN-OF-THE-BOARD OF ELI PROPERTY
COMPANY, INC. ~~personally known to me~~ (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is are subscribed to
the within instrument and acknowledged to me that she executed the same in her
authorized capacity(ies), and that by her signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature Darline G. Allen

