

02 MAY 23 PM 2:57

ASPEN 54920

Vol. M02 Page 30719

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <u>Marlene T. Addington (541) 884-5137</u>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <u>Aspen Title &amp; Escrow, Inc.</u> <u>525 Main Street</u> <u>Klamath Falls, OR 97601</u>	

State of Oregon, County of Klamath  
Recorded 05/23/2002 2:57 p m.  
Vol M02, Pg 30719-21  
Linda Smith, County Clerk  
Fee \$ 31.00 # of Pgs 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<u>Watkins</u>		<u>Roger</u>	<u>D.</u>	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR			1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<u>Watkins</u>		<u>Deborah</u>	<u>L.</u>	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR			2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	<u>Willow Manor Mobile Home Park</u>				
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
<u>PO Box 5091</u>			<u>Klamath Falls,</u>	<u>OR</u>	<u>97601</u>

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit "A" attached hereto and made a part herein.

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	<input checked="" type="checkbox"/> SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						

31A

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Watkins

Roger

D.

## 10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Watkins

Deborah

L.

## 11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE12. ☒ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

WMGPS Trust; William M. Ganong, Trustee

## 12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

514 Walnut Avenue

Klamath Falls

OR

97601

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

## 14. Description of real estate:

## 16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**EXHIBIT "A"**

Located in and around pumphouse as of 5/10/2002

1. Small Heater
2. Water Filter
3. Pressure Tank
4. 2 Fluorescent Lights and 2 Bulbs
5. Heat Lamp
6. 15 Hand Lines with Sprinkler Heads
7. Tire Drag

Located behind Barn as of 5/10/2002

1. Bridge
2. Dodge Truck (no title and no known ownership)
3. Wind Mill

Located in barn as of 5/10/2002

1. 4 Heat Lamps
2. 2 Arc Lights

Located on the river as of 5/10/2002

1. Old Pump

Personal Property in "as is" condition

1. 58 (116 halves) metal wheels for 4" wheel lines
2. 24 joints of 4" X 30' alum. Hand pack line most with sprinkler heads & risers
3. 46 joints of 4" X 40' alum. Wheel line most with sprinkler heads
4. 2 Western King Wheel line movers with gasoline engines
5. 12 joints of misc. alum hand pack line
6. 44 joints of 6" X 30' portable alum. Main line pipe
7. 12 joints of 8" X 30' portable alum. Main line
8. 1 Barrel type wood burning stove, not warranted
9. 1 8 ft. diameter stock water tank
10. 1 approx 9 1/2' diameter X 11' deep grain silo on stand w/2 H.P. elec. Motor
11. 1 Cornell pump with 40 H.P. General Electric elec. Motor Model #5K286IL162. #286TC for pumping water from river