102 MAY 29 AM8:37

State of Oregon, County of Klan	nati
Recorded 05/29/2002 8:37 a	m
Vol M02, Pg 3/343-45	
Linda Smith, County Clerk	
Fee \$ 26 ^{\infty} # of Pgs 3	

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788
P.O. BOX 30014
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

RATION

Minneapous, win 33743

RFC Loan Number: 6337888

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6) (Additional recording fee applies)

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

LOAN NUMBER: 0000517418

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,*** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burhank, CA, 91504-3190 36-035 NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated <u>September 4, 2001</u>, and are in the original principal amount of \$\frac{52,900.00}{52,900.00}\$. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in <u>Klamath</u> County, <u>Oregon</u> INSTRUMENT MORTGAGOR (S) NUMBER **BOOK & PAGE** Vol: MOI THERESA OSTROM Page: 46441 1 RCD: 9-12-2001 IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. ** has hereunto set its hands this _____ 5 day of _____ November ____ , ___ 2001 WITNESS: NATIONAL CITY MORTGAGE CO. Name: SHARON DERRINGER Title: SUPERVISOR LINDA MCKENZIE STATE OF OHIO SS: COUNTY OF MONTGOMERY On this <u>5</u> day of <u>November</u>, <u>2001</u>, before me, the undersigned, a Notary Public in and for said County and State, to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. VICKI J MARNER Notary Public OF O My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

National City Mortgage Co.



A tract of land in the E1/2 NW1/4 of Section 33, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning on the Southerly line of the Klamath Falls-Ashland Highway, at a point which is South 135 feet from the quarter corner common to Sections 28 and 33 in Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon; thence South 61 degrees 56' West 219 feet along the Southerly line of said highway to the true point of beginning; thence continuing South 61 degrees 56' West along the Southerly line of said highway, a distance of 155 feet; thence South 1514.30 feet to a stake on the Northerly right of way line of the Weyerhaeuser Logging Road; thence North 54 degrees 12' East 173.85 feet along said right of way line to a point; thence North 0 degrees 01' West 1485.53 feet to the true point of beginning.