Vol <u>M02</u> Pa	$_{ m ge}$ 31820
-------------------	--------------------

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)					State of Oregon, County of Klamath Recorded 05/30/2002 / 2:24 p.m. Vol M02, Pg 3/8/20 · 2/ Linda Smith, County Clerk Fee \$ 26 # of Pgs 2			
l	Rowena A. Ch	ase (54	41) 883-6924 Ext.	. 108	ree \$ _ 2 <u>C</u>	# 0	Pgs	
В.	2316 Sou	m Service th Sixth	e AGency Street, Suite C					
21	19430 PM12:2	Falls, OF ⊿	R 97601					
	1	~1						
ĺ	<u></u>							
1. [DEBTOR'S EXACT FUL	LLEGAL NAME	- insert only one deblor name (1)	THE A	BOVE SPACE IS	FOR FILING	OFFICE USE ONLY	
	1a. ORGANIZATION'S N	AME	- wisert only one debior marile (12)	or 10) - 00 not appreviate or combine name:	<u> </u>			
OR	15. INDIVIDUAL'S LAST	NAME				11		
	KERR	TOME.		FIRST NAME CHARLES	MIDO	G.	SUFFIX	
	MAILING ADDRESS			CITY	STA	TE POSTAL C	ODE COUNTRY	
	9010 Lower K		16. TYPE OF ORGANIZATION	Merrill	OR			
		ORGANIZATION DEBTOR	1 CONTRACTOR	11 JURISDICTION OF ORGANIZATIO)N [1g. C	RGANIZATIONA	L ID #, if any	
2. A	DDITIONAL DEBTOR'S	S EXACT FULL L	LEGAL NAME - insert only one di	ebtor name (2a or 2b) - do not abbreviate or	combine names		LIN	
	2a. ORGANIZATION'S NA	ME						
OR	2b. INDIVIDUAL'S LAST N	IAAAC						
	KERR	MME		FIRST NAME		LE NAME	SUFFIX	
2c. N	MAILING ADDRESS	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Shellie	STAT	E POSTAL CO	DDE COUNTRY	
			Lake Road	Merrill	OR	1	1000	
2U. 1	AX ID #: SSN OR EIN	ORGANIZATION	2e. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGANIZATIO	N 2g. O	RGANIZATION ID) #, if any	
SE	CURED PARTY'S NAM	DEBTOR	OTAL ASSIGNES ALASSIONOR SE	P) - insert only one secured party name (3a)			D _{NO}	
	3a. ORGANIZATION'S NA		THE ASSIGNEE OF ASSIGNOR SE	P) insert only one secured party name (3a)	or 3b)	·		
OR-	UNITED STATE	S OF AME	RICA acting thr	ough FARM SERVICE A	GENCY			
	3b. INDIVIDUAL'S LAST N	ME		FIRST NAME		LE NAME	SUFFIX	
ac M	AILING ADDRESS	· · · · · · · · · · · · · · · · · · ·				-		
		ixth Stre	eet, Suite C	Klamath Falls	STATE			
l. Th	IS FINANCING STATEMEN			Riamath Palis	OR	9760	1 USA	
 2. 3. 	intangible funds, cro all State All irriga	accounts s, genera p insurar and Feder tion equi	s, deposit accour al intangibles, i nce indemnity nay ral farm programs inment, supolies	s, equipment. certifints, supporting oblicing oblicing oblicing oblicing oblicing objects, and all entities: and any replacement, and security acquired.	igations, , gorss re itlements.	contrac eceipts, behefit	t rights, payment equities, revoluts ts. and pavments	
٠,	DISPOSITIO	LFO COLL	TATERAD IS NOT HE	EREBY ATUTHORIZED.	Shel	15 K	/	
١,	Charles CHARLES	G. KERR	Debtor	_	SHELLIE L	. KERR.	Dehtor	
. AL	TERNATIVE DESIGNATIO	V [if applicable]:		GNEE/CONSIGNOR BAILEE/BAIL 7. Check to REQUEST SEARCH REPO	OR SELLER	RVBUYER /	Debtor AGLIEN NON-UCC FILING	

KERR, Charles G. and Shellie L.

PROPERTY LEGAL DESCRIPTION

PARCEL 1:

The N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, the N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, lying West of the 1905 plat of White Lake City.

PARCEL 2:

The SE ¼ of the NW ¼ of the S ½ of the NE ¼ of the NW ¼ of Section 16, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM Lots 21 through 24, Block 33 and lots 7 & 8, Block 77, White Lake City, Oregon, according to the official plat thereof on file in the records of Klamath County, Oregon, and one-half of the vacated streets and alleys adjoining said lots.

ALSO EXCEPTING THEREFROM those portions of platted street right-of-ways lying within the above described area that have not been vacated.

ALSO EXCEPTING THEREFROM the following described 20-foot wide strip of land;

Beginning at the Center ¼ of said Section 16, thence North 89 degrees 30' 14" West along the East-West center section line a distance of 20.0 feet; thence North 00 degrees 08'30" East parallel with the North-South center section line a distance of 1,979.29 feet to the North line of the S½ of the NE¼ of the NW¼ of said Section 16; thence South 89 degrees 30'48" East a distance of 20.0 feet to the Center-North-North 1/64 corner; thence South 00 degrees 08'30" West along the North-South center section line a distance of 1,979.29 feet to the point of beginning.

PARCEL 3:

The S ½ of Section 8, Township 41 South Range 10 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING THEREFROM:

A tract of land situated in the SE ¼ SE ¼ of Section 8, Township 41 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southeast corner of said Section 8, as marked by a 5/8" iron pin; thence North 89 degrees 45'04" West, along the South line of said Section 8, 774.90 feet; thence North 00 degrees 14'56" East 30.00 feet to a point on the Northerly right of way line of Lower Klamath Road; thence North 32 degrees 28'36" East 27.40 feet to a point 1 foot Northwesterly of an existing fence line; thence along a line 1 foot Northwesterly of said fence line, North 41 degrees 09'50" East 28.19 feet, North 51 degrees 32'46" East 63.12 feet, North 53 degrees 04'23" East 191.71 feet, North 50 degrees 07'36" East 268.88 feet, North 45 degrees 27'10" East 167.78 feet, North 41 degrees 49'20" East 89.91 feet, along the arc of a curve to the left (radius = 500.00 feet and central angle = 29 degrees 02'58") 253.50 feet, North 12 degrees 46'22" East 36.94 feet, and North 08 degrees 40'58" East 70.25 feet; thence along an existing fence South 88 degrees 36'12" East 17 feet, more or less, to a point on the East line of said Section 8; thence Southerly, along said East line, 917.14 feet to the point of beginning.

SAVING AND EXCEPTING any portion within the right of way of Lower Klamath Lake Road.

PARCEL 4:

N ½ NW ¼ and Government Lots 1, 2, 3 and 4 and the NE ¼ of Section 17, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon