PX.

Loan # 4310043056

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 RSBA2 Loan No: 4310043056

ASSIGNMENT OF MORTGAGE AND OTHER DOCUMENTS

State of Orego	n, Cou	nty of	Klan	natl
Recorded 06/05/	2002	8:42	a	m.
Vol M02, Pg;	33029	1.75		_
Linda Smith, Co	ounty Cle	erk		
Fee \$ 2600	# of P	gs Z	_	

33024

The undersigned, BANK ONE, N.A., FORMERLY KNOWN AS THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 1994, FOR RTC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-C2, having its principal place of business at 153 W. 51st St. 6th Floor, New York, NY 10019, hereby assigns, transfers and sets over to REGENCY SAVINGS BANK, FSB, 11 W. Madison, Oak Park, IL 60302 without recourse and any representation or warranty, express of implied, of any kind, all of its right, title and interest under that certain Deed of Trust:

Executed by Eric C. Lewis and Beverly A. Lewis For the benefit of: Security Savings and Loan Association

Dated July 14, 1977 Recorded on July 15, 1977

Instrument No. 32565 Book 77, pg. 12577 / Official Records of Klamath County, Oregon

Together with the note or notes secured thereby and all other documents and instruments that evidence or secure the loan, and any and all rights accrued or to accrue under said mortgage and other documents and instruments relating to said loan.

Dated: January 15, 2002

Motary Public

BANK ONE, N.A., FORMERLY KNOWN AS THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 1994, FOR RTC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994 C2.

FIRST VICE PRESIDENT

STATE OF	ILLINOIS						
	ILLINOIS						
COUNTY OF	00016						
_	COOK		4	_			
	101,02		(Gesor	E COST	<u>10</u> , a	Notary :	Public in and
for said County and	State, personall	y appeared _	<u> </u>	Dilla	γ		, personally
known to me (or pr	oved to me on th	e basis of sat	isfactory evi	dence) to b	e the perso	n whose	name is
subscribed to the w	ithin instrument	and acknowle	edge to me t	hat she exec	cuted the sa	ame in h	er authorized
capacity, and that b			_				
person acted, execu				~~~~	~~~~~	~~~~	}
person acteu, execu	ited the mistrance	iit.		"OFFICIAL			
_			(Caesar Frank	Castro		
WHITNESS payofi	ficial han d and o	fficial seal	Nota	ry Public, Sta	te of Illinois		
/1	- // //			Cook Cou	nty		
Signature (/~	- 11, h		My Com	mission Expir	res June 6, 20	005	

By:___ Name:

Title:

PROPERTY DESCRIPTION

The following described real property is located in Washington County, Utah:

PARCEL 1:

BEGINNING at a point on the East line of Main Street said point being North 88°49'34" East 935.43 feet along the Center Section line and South 0°08'44" West 30.01 feet along the East line of Main Street from the West 1/4 corner of Section 31, Township 42 South, Range 15 West, Salt Lake Base and Meridian, and running thence South 0°08'44" West 251.69 feet along said East line of Main Street; thence North 89°25' East 203.96 feet; thence North 0°08'44" East 253.79 feet; thence South 88°49'34" West 204.00 feet to the Point of Beginning. Containing 1.183 acres, more or less.

PARCEL 2:

BEGINNING at a point North 88°49'34" East 1139.43 feet along the Center Section line and South 0°08'44" West 30.01 feet from the West 1/4 Corner of Section 31, Township 42 South, Range 15 West, Salt Lake Base and Meridian, and running thence South 0°08'44" West 253.79 feet; thence North 89°25' East 25.00 feet; thence North 0°08'44" East 254.05 feet; thence South 88°49'34" West 25.005 feet to the point of beginning. Contains 6,348 square feet or 0.146 acres, more or less.