State of Oregon, County of Klamath
Recorded 06/06/2002 8:26 a.m.
Vol M02, Pg 33304
Linda Smith, County Clerk
Fee \$ 2100 # of Pgs 1

**FULL RECONVEYANCE** 

After Recording Return To:

**U.S. Recordings** 

et 2925 Country Dr. Suite 201

St. Paul, MN 55117-1060

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

| Record #:   |                   | 35655               |             |                  | Recor                          | d Date:                    | 04/09/97     |        |
|---|-------------------|---------------------|-------------|------------------|--------------------------------|----------------------------|--------------|--------|
| Amount:   |                   | \$13,000.00         |             |                  | <b>Document Date:</b>          |                            | 03/25/97     |        |
| County:   |                   | KLAMATH             |             |                  | Time:                          |                            | 9:55         |        |
| State:  |                   | Oregon              |             | Bo               | ok #:                          | M97                        | Page #       | 10435  |
| Grantor(s):   |                   | GARY P SPE          | ARS AN      | ND CHERI SP.     | EARS                           |                            |              |        |
| As: HUSBAND AND WIFE  |                   |                     |             |                  |                                |                            |              |        |
| Legal Descrip   |                   | e as Deed of Tru    |             |                  |                                |                            | ·            | *****  |
| Trustee:  | U.S. Bank Na      | itional Associatio  | n f/k/a U   | JS BANK OF V     | VASHIN                         | IGTON, NA                  | ATIONAL      |        |
|   | ASSOCIATION       | ON                  |             |                  |                                | ,                          |              |        |
| Beneficiary:  |                   | tional Associatio   |             |                  |                                |                            |              |        |
| Successor To: UNITED STATES NATIONAL BANK OF OREGON   |                   |                     |             |                  |                                |                            |              |        |
| Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the   |                   |                     |             |                  |                                |                            |              |        |
| obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and  |                   |                     |             |                  |                                |                            |              |        |
| reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said   |                   |                     |             |                  |                                |                            |              |        |
| Trustee(s) under said Deed of Trust.  |                   |                     |             |                  |                                |                            |              |        |
|   |                   |                     |             |                  |                                |                            |              |        |
|   |                   |                     |             |                  | 1.                             | -01                        |              | 0      |
| DATED this 29TH day of MAY 2002  **Example of MAY 2002**  **Example of |                   |                     |             |                  |                                |                            |              |        |
| DATED this 29TH day of MAY 2002   |                   |                     |             |                  |                                |                            |              |        |
|   |                   |                     | ~ "         | ////             | <i>T</i>                       |                            | 11           | /      |
| Hathlen mi Hokken .   |                   |                     |             |                  |                                |                            |              |        |
| U.S. Bank National Association, formerly known as   |                   |                     |             |                  |                                |                            |              |        |
|   |                   |                     | US BA       | ANK OF WASHI     | NGTON,                         | NATIONAL                   | ASSOCIA      | TION   |
|   |                   |                     | Ву          |                  |                                | ken, Opera                 |              |        |
| STATE OF  | North Dakota      | a )                 |             |                  |                                | •                          |              |        |
|   |                   | )ss                 |             |                  |                                |                            |              |        |
| COUNTY OF   | Cass              | )                   |             |                  |                                |                            |              |        |
| On this 29th  |                   | ay, 2002            | {           | pefore me, the i | ındersigi                      | ned, a Nota                | ary Public i | in and |
| for the State of North Dakota duly commissioned and sworn, personally appeared. Kathleen M. Lokken to   |                   |                     |             |                  |                                |                            |              |        |
| me known to be the Operations Officer of the corporation that executed the foregoing instrument, and  |                   |                     |             |                  |                                |                            |              |        |
| acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses   |                   |                     |             |                  |                                |                            |              |        |
| and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the  |                   |                     |             |                  |                                |                            |              |        |
| seal affixed is the   | he corporate seal | of said corporation | on.         |                  |                                |                            | ,            |        |
|   |                   |                     |             |                  |                                |                            |              |        |
| WITNESS my 1  | hand and official | seal affixed the d  | lay and y   | year above writi | ten.                           |                            |              |        |
| 1   | \                 |                     | . [         |                  |                                | tary Seal                  |              |        |
| BY:   | alle              | 0.0000              | <u> JUL</u> | )                |                                |                            |              |        |
| Commission Ex   | pires:            |                     |             | 7                | PATTI                          | D. MILLER                  |              |        |
|   |                   |                     | ]           | 1                | Nota                           | ry Public<br>Vorth Dakota  | <b>F</b>     | _      |
|   | 61473339001       |                     | 1           | My Com           | owie of P<br><b>missi</b> on E | vorth Dakota<br>xpires MAY | 24. 2005     |        |
| Date  | 5/20/2002         |                     | 1           |                  |                                |                            |              |        |

U10820339-01FB01

FULL RECONVEYANC LOAN# 61473339001 US Recording∈

Date:

5/29/2002