'02 Junia has made afferenced by:

RONALD E. MEHARG

Mail after recording to:

PATRICK J. LANCTOT AND CAROL VISAGE 34849 SCAR FACE CHARLIE **CHILOQUIN, OR 97624** 

WFORST2-3

05/14/02

'02 JUN 11 AM8:38

Project #: R043WEST Loan #: 3625070

\* 3 6 2 5 0 7 0 \*

Investor Loan #:

PIN/Tax ID #: 3507-017A0-02900

Property Address:

34849 SCARFACE CHARLEY DRIVE

CHILOQUIN, OR 97624

33968 Vol M02 Page

State of Oregon, County of Klamath

2002 <u>\$:38 a</u>m. 33968 69 Recorded 06/11/2002\_ Vol M02, Pg Linda Smith, County Clerk

Fee \$ 2600 \_\_ # of Pgs <u>\_\_2</u>\_

This Space for Recorder's Use Only SUBSTITUTION OF TRUSTEE

WELLS FARGO FINANCIAL NATIONAL BANK, A National Banking Association is hereby appointed successor Trustee under that certain Deed of Trust described below.

Borrower(s): PATRICK J. LANCTOT AND CAROL VISAGE-LANCTOT, AS TENANTS BY THE ENTIRETY

Original Trustee: AMERITITLE

Original Beneficiary: LAND HOME FINANCIAL SERVICES, A CALIFORNIA CORPORATION

Current Beneficiary: WELLS FARGO HOME MORTGAGE, INC. S/B/M TO WESTERN SUNRISE A/K/A

CROSSLAND MORTGAGE CORP.

Loan Amount: \$75,000

Date of Deed of Trust: 06-03-1999

Date Recorded: 06-21-1999

Book: **M99** 

Page: 24373

Instrument Number: NA

Comments:

Legal Description attached (if required)

and recorded in the official records of KLAMATH County, State of Oregon affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/17/2002.

WELLS FARGO HOME MORTGAGE, INC. S/B/M TO WESTERN SUNRISE AXK/A CROSSLAND MORTGAGE CORP.

CORPORATE SHEILA WILSON

VICE PRESIDENT

SHARON BITTNER ASSISTANT SECRETARY

State of OH

County of CLARK

On this date of 5/17/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named SHEILA WILSON and SHARON BITTNER, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of WELLS FARGO HOME MORTGAGE, INC. S/B/M TO WESTERN SUNRISE A/K/A CROSSLAND MORTGAGE CORP., A CALIFORNIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: DEBRA L. WILSON My Commission Expires: 04-23-2006

or Recorder's use only

Project:

**R043WEST** 

Loan Number:

3625070

OR

**KLAMATH** 

Legal Description

LOT 3 IN BLOCK 3 OF WINEMA PENINSULA UNIT NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF A.P.N.: 3507-017A0-02900