State of Oregon, County of Klamath
Recorded 06/11/2002 9:18 a m.
Vol M02, Pg 3398/·82-4
Linda Smith, County Clerk
Fee \$ 3/00 # of Pgs 3

Recording Requested By/Return To:
Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

Min# 100021248000429660 Pool# 627104 Inv# 4800042966

ASSIGNMENT OF DEED OF TRUST 1923150

For Value Received, Union Federal Bank of Indianapolis

, holder of a Deed of Trust (herein "Assignor") whose address is

7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

, does hereby grant, sell,

assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

("MERS") solely as nominee for US Bank N.A.

organized and existing under the laws of Deleware

(herein "Assignee"),

whose address is p.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026

a certain Deed of Trust, dated December 17th, 2001

Gregory Mark Brooks, husband and wife

to Union Federal Bank of Indianapolis, Beneficiary David Fennell, Attorney following described property situated in Klamath County of Oregon:

Trustee, upon the , State

SEE ATTACHED EXHIBIT A

such Deed of Trust having been given to secure payment of Ninety Two Thousand Seven Hundred Sixty Dollars and Zero Cents (\$ 92,760.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. MO1, at page 65310 ' (or as No.) of the Land Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611).01

11/96

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tials: 1754772

VMP MORTGAGE FORMS - (800)521-7291



1923150

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on June 1st, 2002

Witness Ban Black

Witness Scott Hunter

Witness Scott Hunter

Jack MICHAEL, VICE PRESIDENT

Attest Brock D. Rauch, Review Supervisor

Seal:

This Instrument Prepared By: JACK MICHAEL, VICE PRESIDENT , address:
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 , tel. no.: (800) 467-7096
Commonwealth/State of Indiana
County of Whitley

The foregoing instrument was acknowledged before me this 1st day of June, 2002 by JACK MICHAEL
VICE PRESIDENT

of Union Federal Bank of Indianapolis, a a Federal Savings Bank corporation, on behalf of the said corporation.



Notary Public, Patricia M. Christman A resident of Whitley county My commission expires: 08/27/08

-995(OR) (9512).01(MP-1161B (9509)

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1923150 1994

EXHIBIT "A" LEGAL DESCRIPTION

33982-A

A portion of Tract 27 of HOMEDALE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the most Northerly point of Tract 27 of Homedale, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and running thence 145.2 feet Southeasterly along the Northeasterly line of said Tract 27; thence 300 feet Southwesterly parallel to the Northwesterly line of said Tract 27; thence 145.2 feet Northwesterly along the Southwesterly line of said Tract 27; thence 300 feet Northeasterly to the point of beginning, all being a portion of Tract 27 of Homedale.

CERTIFIED TO BE A TRUE &
CORRECT COPY OF THE ORIGINAL
AMERITALE

BY