## RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

NUME SUI INCHES Atwall
STREET 2277 OCTAVIA CT CITY, STATE & Tracy, CA 95376

'02 JUN 11 PM1:18

State of Oregon, County of Klamath Recorded 06/11/2002 1:18 p.m. Vol M02. Pg 34084 Linda Smith, County Clerk Fee \$ 21.00 # of Pgs

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED	The undersigned grantor(s) declare(s)
OIGHT BEEB	DOCUMENTARY TRANSFER TAX \$
TRA:	computed on full value less liens and encumbrances remaining at time of sale.
APN: 13710-10500-00300	Unincorporated Area City of
For the Consideration of \$	
FOR VALUABLE CONSIDERATION, receipt of which	th is hereby acknowledged, I (We) SEIZED PROPERTY.
	((NAME OF GRANTOR(S))
hereby remise, release and grant to	nalpreet Atwal; sukhjeven oc
Atval ; Bhavanpree	(NAME OF GRANTEE(S))
,	· · · · · · · · · · · · · · · · · · ·
the following described real property in the City of _	
State of CRECOU	
THE N'12 NE 14 of On	overnment Lot 6 of Section 5 Township ast of the Willamette Meridian,
Klamath County, ORE	601.
1	
of record, rights right	conditions reservations easements to of vary and all matters appearing
DATED: 640	SEIZED PROPERTY.
) ·	By midal Hally Mad
STATE OF ACKFORNIA	
COUNTY OF KYNEWS USE	
On JUNE 4 2002 before me, 1	DAIJ H. LARKE, NOTHRY VILLE personally appeared
Muma Hocu	personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within	n instrument and acknowledged to me that he/sherther executed the same in his/her/their (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
WITNESS my hand and official seal.	JOAN A CLARGE
Signature	JOAN A. CLARKE Comm. # 1318675 W
MANI TA	Riverside County  My Comm. Expires Aug. 24, 2005

MAIL TAX STATEMENT AS DIRECTED ABOVE