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mTC57380-L

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, Th	at I, MARK N. 1	WAYNE #
MARION G. PODESTA		
have made, constituted and appointed and by the constitute and appoint true and lawful attorney, for me and in my name, any and all documents necessary to purchase, mo contracts, earnest money agreements, escrow instructive and to disburse any and all funds CONCE	place and stead and for my urtgage, hypothecate, including ruction, miscellaneous lender	se and benefits, to: Execute g but not limited to deeds,
(REPLAT) LOT 83	19, PHASE	(VIEWPOINT)
RUNNING	TY RESC	PRT luc.
giving and granted unto my said attorney full pow thing whatsoever requisite and necessary to be do do if personally present, hereby ratifying and conf lawfully do or cause to be done by virtue hereof.	ne, as fully, to all intents and	nurnoses as I might or could
In construing this instrument and where th	e context so requires, the sing	gular includes the plural.
Dated May 30, 200	2. Marión	G. Podobe
STATE OF OREGON, County of Klamath	_) ss. MAY 30	. 20 0 2.
Personally appeared the above named		_, _, <u>_,</u>
MARION G. PODESTA and acknowledged		e voluntary act and deed.
OFFICIAL SEAL CHASTITY CRENSHAW NOTARY PUBLIC-OREGON COMMISSION NO. 338123 MY COMMISSION EXPIRES SEP. 4, 2004	NOTARY PU	BLIC FOR OREGON on Expires: Sept 4, 2004
POWER OF ATTORNEY	STATE OF OREGON)
MARK N. WAYNE) ss.
MARION 6. PODESTA		
to		
SOHN A. CHARD "TONY"		
	State of Oregon, County of Recorded 06/11/2002 3:23 Vol M02, Pg 3 1 2 3 7	f Klamath
	Linda Smith, County Clerk Fee \$ 2/00 # of Pgs	1
AFTER RECORDING RETURN TO:	Linda Smith, County Clerk Fee \$ \(\frac{\alpha}{\alpha} \) # of Pgs	1
hons a and	Linda Smith, County Clerk Fee \$_\text{\text{\$\infty}} \text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\infty}} \text{\$\text{\$\text{\$\text{\$\infty}\$} \text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\infty}\$} \$\text{\$\tex{	
1	Linda Smith, County Clerk Fee \$ \(\alpha / \cong \) # of Pgs Name By	Title Deputy