



BURIED COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

02 JUN 18 AM 8:34

Return to:
Mid-State Consultants
P.O. Box 808
Wilsonville, OR 97070
OCMalin Community Cemetery Maintenance District

hereby grant(s) to CENTURYTEL OF EASTERN OREGON, INC. DBA CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone and communications facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

A parcel of land located in the NW 1/4 NW 1/4 of Section 15, Township 41 South, Range 12 East of the Willamette Meridian. This parcel is known as tax lot 199, and being described in further detail at Volume 225 Page 289 in Klamath County deed records.

This easement is further described as follows: Running parallel and adjacent with a road as it now exists with said road being known as Malin Cemetery Rd.

situated in the County of KLAMATH, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: December 11, 2001

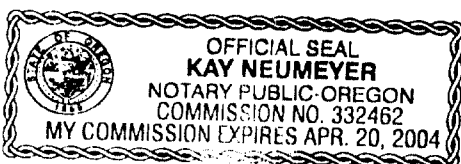
X Charles A. Brightman Charles A. Brightman, Chairman of Board

STATE OF Oregon)
COUNTY OF Klamath) SS.

BE IT REMEMBERED, That on this 11th day of December, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles A. Brightman

the identical individual Charles A. Brightman described in and who executed the within instrument and acknowledged to me that Charles A. Brightman executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kay Neumeier
Notary Public in and for the State of Oregon
My Commission expires: April 20, 2004

State of Oregon, County of Klamath
Recorded 06/18/2002 8:34 a. m.
Vol M02, Pg 35282
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

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